

ere held in the  
she had work-  
er Master. The  
ings gave ex-  
n in which she

ducted by her  
uglas, assisted  
ev. B. F. Whit-  
re deacons of

and comfort be  
member of her  
ends and loved

passing.  
nmittee:  
F. Saul,  
ident W.M.S.  
H. Ashley  
L. Crawley

Buried It  
he evidence is  
innocence, but  
at the case."  
attorney, I as-  
never go to  
unt of money."  
e went there  
ekly.

ntment

R-  
FICIAL  
AND BURNS  
MINOR BRUISES  
ing store.  
Gray's (Nethel)  
5c, large size 50c



mer, the  
Specialist.  
he way to  
dom. Mod-  
or home  
time for  
g.



# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LX.

Jackson, Miss., April 21, 1938

NEW SERIES  
VOLUME XL. No. 16

## Who's Who and What's What

Recently the New York Bible Society placed an additional 4,202 Bibles in 32 hotels in New York City. It has been doing this sort of thing for 100 years.

The editor had the privilege of preaching to the Baptist folks of Mendenhall Sunday morning, as Pastor C. C. Jones was preaching the commencement sermon at D'Lo. He is evidently in demand for such occasions as he preached the commencement sermon at Mendenhall Sunday night, and has two more ahead.

Our people in Mississippi have not suffered so much as have those in many other states during the present "recession." Is the Lord favoring us because the people have voted against liquor at almost every opportunity? One thing we know, that if the Lord has favored us we should show our gratitude by giving him more than we have ever done before.

Rev. N. B. Saucier has returned to Elliott after serving as chaplain in the CCC camps, and is open for work in a pastorate. The Elliott church with Rev. Bowen Beverly as pastor is preparing to build a church house, having half the amount in hand. They will welcome assistance. The church makes a monthly offering to the Orphanage building fund. The men's Bible class taught by brother Saucier had a Brunswick stew recently. Evangelists Wade Smith and Otis Perry begin a meeting here June 18.

Senator Josh Lee of Oklahoma succeeded in getting an amendment made to the revenue bill in the U. S. Senate, providing a penalty for transporting liquor into dry states. We recently wrote to our senators and representatives in Congress asking protection for dry states by refusing issuance of federal license to sell liquor in these states. Some of them have not yet shown the committee from the Mississippi convention the courtesy of a reply. Some of the replies received were not satisfactory. We shall publish all the facts later.

Rev. D. A. McCall helped Pastor J. H. Street in a gracious revival meeting at West Laurel Church. There were 40 additions, about 30 of them by baptism. Brother McCall says that Pastor Street and family are already deep in the hearts of the people. The people came to church in spite of storms. This is a great field. Other pastors from the city attended, also Pastors Eure from Ellisville and Farr from Summerland. Dr. Steele brought the quartet from the Woman's College. The visiting preacher was among old friends. The people were most kind in their attitude toward the preacher.

The Ministerial Association of Mississippi College gave their annual banquet last Friday night with 200 people present. The program was arranged by Mrs. Patterson. Special guests were young preachers from Clarke and young ladies from Hillman. Members of the faculty also graced the occasion. The invited speaker was Rev. D. A. McCall of Philadelphia. It would be difficult to find a more vigorous or engaging speaker. His address was enriched by his recent trip around the world. Brother McCall speaks most highly of the work of brethren Davis, Sansing and Winstead, ministerial students who are doing excellent service in his territory.

Baptist colleges in South Carolina use two pages a week in The Baptist Courier to keep their work before the public. These pages are edited by Dr. W. M. Seay.

Dr. L. R. Scarborough, president, Southwestern Seminary, assisted Dr. Allen S. Cutts, pastor, and the First Baptist Church, Pensacola, Fla., in a revival meeting during the week of April 10-17.

The Baptist Messenger tells of a Congregational minister in Bridgeport, Conn., who announced his purpose to discontinue the baptism of infants, because there is not in the Bible any "direct testimony concerning the baptism of infants."

Speaking of the undenominational efforts to take in hand the instruction and training of rural church workers, the Baptist Messenger says that Oklahoma Baptist University has made a beginning in this kind of work by having summer schools for such workers.

Dr. Hight C. Moore, secretary of the Editorial department of the Sunday School Board of the Southern Baptist Convention, will be one of the speakers at the Southern Literary Festival at Blue Mountain College, April 22-23, Dr. Charles D. Johnson, festival chairman announced today.

Next week will appear an appreciation of Bro. R. A. Cooper, written by Dr. J. W. Lee. The editor requested this of brother Lee because he and brother Cooper were fellow-students at Mississippi College and at the Seminary and warm friends and fellow workers for fifty years. Brother Cooper was great in many of the finest qualities that go to make a Christian.

Speaking of duplication in organizations, somebody suggests that our chief waste is in having too many meetings of all sorts. We need fewer conferences, conventions and talkfests and more people doing something in their own churches. We have noticed that high priced perfumery generally comes in bottles with very small mouths, to prevent too rapid evaporation, evaporation at the mouth.

Last Sunday the Leland church celebrated the fourth year of Pastor E. H. Westmoreland's ministry, happy and fruitful. There have been 264 additions to the church and about \$52,000 given to all objects, \$20,000 of it to missions. Superintendent Ray Kuykendall rejoices in 422 in Sunday school and 101 in B. T. U. Ten were baptized Sunday night, eight joining that day. Brother Westmoreland goes May 1 to South Main Street Church, Houston, Texas, a field of great opportunity. His people are grief stricken at his going, but rejoice in his enlarged field and follow him with their prayers. His ministry in Leland will continue to bear fruit.

Jones County Brotherhood holds its regular quarterly meeting at Ellisville Friday, April 22, 6:30 p. m. There will be a social half hour under the supervision of Mayor J. M. Powell, president, and Pastor O. A. Eure. South Laurel Brotherhood will have charge of the devotional period, led by Ed. Freeman, president, and Rev. B. E. Massey. Rev. Bryan Simmons will report on the Orphanage. The conference will be led by Mr. Lawson H. Cooke of Memphis. Pastors and laymen are urged to come. Mr. Harry Smallwood says: "The strength of a church is largely dependent on its ability to utilize its manpower. Why not organize a Brotherhood and conserve this strength."

At Baton Rouge First Church, thirty were baptized Sunday, 11 of them received that day. An overflow congregation met at a nearby school building.

Last fall Dr. Stewart, pastor of First Church, West Point, set the mark at 400 for the Sunday school by Easter; then moved it up to 450. Last Sunday the attendance went to 504. And are they happy? The revival meeting began Sunday, the pastor preaching and Mr. Jas. McMurry of Nashville leading the singing. There was one addition Sunday.

Southwestern Seminary's annual alumni luncheon at the Southern Baptist Convention is scheduled for Friday, May 13, at 12:30 p. m., in the Roof Garden of the Hotel Richmond. Tickets, priced at seventy-five cents, may be obtained from officers and members of the alumni association's board of directors, or at the Seminary booth in the display room.

Dr. L. R. Scarborough, president, Southwestern Seminary, has just concluded a very successful meeting at Ouachita College and the First Baptist Church, Arkadelphia, Arkansas. There were forty-six professions of faith and thirty-eight additions to the church. Thirty-four of the thirty-eight additions presented themselves as candidates for baptism. A large number of Ouachita College students surrendered for special religious service. Rev. Bob Naylor is pastor of the First Church, Arkadelphia.

The Mississippi Supreme Court on Monday reversed the decision of a chancellor in Rankin County. The Supreme Court says the Governor has a right and the duty to see that the law is enforced when local officers are unable or unwilling to do so, even if it is done on evidence secured through national guardsmen and by these guardsmen authorized by the order of a justice of the peace. There has not been a time in Mississippi within our memory when lawlessness was so defiant and impudent in its attitude. This is the essential nature of the liquor business. This is not the first rum rebellion in the U. S. A.

It seems to this reviewer that a recently published book by Dr. H. E. Watters marks an epoch in the making of books on youth guidance. The book is entitled "Youth Makes The Choice," and grows out of experience of a Christian educator in dealing with young people in the critical and decisive years of their lives. Dr. Waters has been president of four colleges including Union University in Tennessee and Georgetown College in Kentucky. He evidently took his task seriously and studied out his work thoughtfully and conscientiously. Dr. Waters says that others have undertaken some phases of this work in the past, but it is safe to say that none has gone into it more thoroughly or followed it more successfully. The book deals with the choice of youth in the matter of occupation or vocation, in character, in business associates, in marriage, etc., etc. We were conscious of the need of some assistance to be given young men and young women in their character forming years, especially in choosing a vocation and planning a life. This book answers that need better than anything we have seen. We wish it might be in the hands of all parents and all teachers. It is the most intelligent study that we are apt to have of this matter for a good while to come. The introduction is by Dr. John L. Hill. The book is published by the Broadman Press and sells for \$4.00.



## Sparks and Splinters

President Roosevelt told a group of ministers recently that he had changed his mind and now believes in missions. We hope he may yet see the light on the liquor question.

Mr. Howard Williams, an evangelist well known in Mississippi and member of the Presbyterian church, begins a tent meeting in Jackson the middle of this week. He will be assisted in the music by Mrs. Julia Long of Canton and Frank DeMent, a student in Millsaps College.

Recently eight preachers who are members of Valence St. Church in New Orleans held meetings in eight negro churches. There were many people saved and the church life quickened. Now the deacons in this church are holding a meeting in a negro church, six of the deacons "preaching."

There were 58 added to St. Charles Avenue Church in New Orleans, in a recent meeting in which Pastor Everett Gill, Jr., was assisted by brother J. W. Middleton of Clinton. It was in many ways a helpful meeting reaching not only residents in that part of the city but students in Tulane University. In the absence of Pastor Middleton, the pulpit was supplied by W. W. Hamilton, Jr.

Dr. J. T. Henderson sends us a copy of the program for the Baptist Brotherhood Conference to be held in Richmond May 11, the day before the meeting of the Southern Baptist Convention. Beginning at 9:30 a. m. and closing at 4 p. m., the program includes the names of H. L. Anderton, Pat. M. Neff, J. W. McCall, D. H. Powell, E. C. Routh, Lawson H. Cooke, and a number of others. We hope many laymen from Mississippi may attend.

To the members of Friendship Baptist Church, Lincoln County: You made your pastor very happy by voting to send the Baptist Record to many homes of our church. To be an informed Baptist, one must read our Mississippi Baptist paper. Your pastor is confident of the fact that you shall not only be a reader of the Baptist Record, but a doer of the Record—attend church; enlist in Sunday school; go to prayer meeting; contribute to God's program, locally and abroad. May our church go forward under the banner of the Captain of our Salvation.—your pastor, Rev. L. E. Smith.

To the members of the First Baptist Church, Grenada: Beginning this week, you will receive our state Baptist paper, the Baptist Record, as a gift of your church. Read every word of it, every week, and you will receive a wealth of information and inspiration concerning the things of the Kingdom of God and the things that Baptists love. The editorials will stir your soul, the feature articles stimulate your thinking, and the news articles help you to keep up with Baptist affairs in Mississippi and the world around. Besides all this, there is the W. M. U. page, the Baptist Training Union page, the Sunday school lesson, and the Children's page. Make good use of this paper, and you will be a better Christian and a better Baptist, growing in grace every week. Cordially your pastor, Glen Eric Wiley.

The Baptist Record of Iowa says that a preaching mission will be conducted in Milwaukee during the sessions of the Northern Baptist Convention, under the auspices of the local Ministers' Alliance and the Baptist Home Mission Society. We quote: "Plans are well advanced for our Baptist leaders to address the schools and colleges, factories, business and social groups and public institutions. There will also be noonday meetings in a downtown theater and outdoor meetings in the parks and on the busy street corners. The plan is to use Baptist ministers and leaders who will be attending the Northern Baptist Convention to preach the Gospel wherever opening can be secured for it to the end that the visit of Baptist people to Milwaukee may contribute to the strengthening of evangelical Christianity in that community."

Pastor J. D. Franks began a meeting Sunday in First Church, Columbus. Rev. Felix Arnold assists with the young people, the pastor preaching at night.

A good friend from Lumberton writes urging liberal support of the Southern Baptist Hospital in New Orleans in their enlargement program. This institution is ministering to many people who are unable to secure hospital treatment elsewhere.

**Blocking Deacons:** It only takes one car to block a dozen more and it only takes one block-head deacon to block a whole deacons' meeting, and sometimes a whole church. Have you ever seen him? The best thing to do is to roll him to one side and let the Kingdom work go on.—J. J. Wicker in Religious Herald.

Rev. T. E. Waldrup, pastor Stetson Baptist Church, DeLand, Fla., expects to be in Mississippi July 10 to August 7 and is available for meetings or to supply churches on Sunday. It may be some pastor would wish to exchange pulpits with him at this time. He would like to visit in Southeast Mississippi.

**Beechland, Louisville, Ky.:** We have just closed a very successful revival at Beechland of eight days duration. At the request of the church, we held our own meeting. The music was in the hands of local talent and well planned and timed. The results were good, baptizing seventeen the last Sunday night of the meeting. Besides these there were five by letter. One of the most interesting features of this meeting was the conversion of a whole family, father, mother and three children. All of our regular services have just about doubled what they were a year ago.—C. F. Hinds.

A letter from the Foreign Mission Board confirms the report last week of the death of President Herman C. E. Liu of Shanghai University. He seems to have been killed by hired assassins. He has known for some time that his life was in danger. In a recent letter he said he might not live to write another. Because of his patriotism he was hated by the Japanese. He was shot while walking with his wife. His life has been attempted previously. He was in America in 1933 taking part in the preaching mission. Dr. Madry says his going is the most tragic loss the Board has yet faced. "Buildings and property are as nothing in comparison to the losing of Dr. Liu." He leaves a wife and three little children.

Dr. Frank J. Batcheller of West Somerville, Mass., represents an organization which is seeking to preserve the American ideal of Separation of Church and State. The present need is to prevent the United States Congress, and some of the state legislatures from making appropriations to church supported schools and other church controlled institutions. Dr. A. J. Barton of Wilmington, N. C., chairman of the Social Service Commission of the Southern Baptist Convention, writes: "Our people must be aroused to the menace by which we are confronted by the constant efforts of the Roman Catholics to make raids on our public treasuries. They also must be re-educated in the principle of the absolute separation of church and state, and must be made to see that Baptists cannot under any circumstances or guise accept subsidies from the government."

For more than six months the Ruleville Baptist Church has been in a continuous state of revival. The average Sunday school attendance has nearly doubled. The B. T. U. average has shown a marked increase. Four new deacons have been ordained and put to work for the glory of God. Ushers are needed both morning and evening to seat the congregations at the preaching services. People are doing personal work, and practically every service some soul is added to Christ's church. The baptismal waters are being troubled regularly. The W. M. U. work is growing rapidly, and new young people's organizations have been organized. In a church of less than four hundred members there has been the phenomenal increase of eighty additions in six months without any outside ministerial aid. God's people are at work here. May His great name be praised.—W. A. Bell, Pastor.

A card from Ray A. Walker tells us he is singing in a revival meeting in Central Church, Longview, Texas. A. F. Johnson, pastor.

We congratulate the Northern Baptists. They are to have Dr. Geo. W. Truett as one of the speakers at their convention in Milwaukee.

The Watchman-Examiner says all denominations gave \$15,000,000 more to the spread of the gospel in 1937 than in 1936. Southern Baptists led with an increase of \$2,300,120.

Dr. Curtis Lee Laws, editor of the Watchman-Examiner, is reported seriously ill with the return of a heart attack suffered two years ago. It was thought however that his recovery is probable. In the meantime Dr. Jno. W. Bradbury has charge of the paper.

**Treasurer:** Many a man has been elected treasurer to be a "watch dog"—that means to hold on to what you get and to devise schemes and plans to keep people from giving more. I have known some treasurers to be so stingy themselves that they did not want to see other people give—you know why.—J. J. W.

**Chairman of the Finance Committee:** This is the place where the whole line is often blocked. Plans are made to keep out all special collections, no matter how worthy the cause, and people just go on spending their money every day in the movies, football, excursions and every other way, while all avenues for emotion and otherwise outbursts of liberality are cut off—by a committee.—J. J. W.

"The Choir in Non-Liturgical Churches," by Prof. I. E. Reynolds is a book that pastors and choir leaders, and music committees and all others interested in church music should get and read. Prof. Reynolds has probably done as much as any man in the South to help our people to a better appreciation and a better use of music in worship. He is head of the music department in the Southwestern Seminary, and has had practical experience that enables him to help the rest of us. A study of the table of contents of this new book shows about everything we have ever heard mentioned in connection with a choir and some things we had never heard of. The price of the book is \$1.25.

Mr. John W. Landrum passed away at his home in Clinton, April 13. The funeral services were conducted in the church by Pastor J. W. Middleton, burial in the Clinton Cemetery. Bro. Landrum was 86 years old, and one of the best matured Christians we have ever known. He was loved and honored by all who knew him for his transparent and wholesome Christian life. His wife who survives him shared in all his service to God and men. Together they reared a godly family of children who honor their parents. Besides his widow he is survived by the following children: Rev. W. S. Landrum, T. M. Landrum, M. J. Landrum, Mrs. T. F. Spencer, Mrs. R. L. Calehan, Mrs. A. L. Goodrich, Mrs. J. E. Kinsey, Miss Minnie Landrum and Miss Luella Landrum.

Were not our pages overcrowded we should be glad to give our readers an article by Dr. Everett Gill, recently published in The Watchman-Examiner on the Oxford and Edinburgh Conferences. Dr. Gill is our Southern Baptist representative in Europe, and knows the religion, the ecclesiastics, and the ecclesiasticisms of European countries. We give only a few sentences from his article: "Conferences on Faith and Order are ecclesiastical treadmills . . . They get us nowhere. They give the humble trans-Atlantic nonconfirmist brethren opportunity to see just what a bishop looks like at close range. Besides there are archbishops and patriarchs to gaze at and write about." In speaking of the pronouncements of these groups Dr. Gill says, "They use the same words but speak different languages. Their words connote entirely different religious ideas. At bottom they are talking about two different kinds of religion. . . . The word sacrament is constantly on its lips. These sacraments naturally must be administered by men who have been specially set apart, who are in a certain succession. "But Abraham knew nothing of it. Isaiah knew nothing of it. Jesus knew nothing of it."



# LOOKING AT THE WORLD

By Plautus I. Lipsey, Jr.

Another big American bugbear hunt is finished, and the administration's reorganization bill is dead.

The huntsmen, with many a gleeful chuckle, are putting away their trusty weapons of fear-propaganda, and the hide of the horrid beast is being prepared for the trophy room.

But, when the pelt is placed among many others of its kind on the wall of the hunting lodge, it will be seen on close inspection that the name of the victim is, "We, the People."

The reorganization bill was designed to simplify the machinery of the executive departments in order to eliminate waste and increase efficiency; in short, to enable the president of the United States to perform more effectively the tasks to which he was elected.

The deceased federal bill was similar in form and purpose to state laws enacted, with popular acclaim, in New York and Virginia. It gave the chief executive powers asked of congress in succession by Presidents Taft, Wilson, Harding, Coolidge and Hoover, representatives of both great national political parties.

The bill was killed in the House of Representatives, with the cry that it would be a step towards dictatorship for the occupant of the White House.

This terrible cry of "dictatorship" was, in my opinion, purely a political hobgoblin, employed by selfish and privileged groups to tie the hands of a president who has courageously attacked privilege. And it worked—as it has worked before, even in recent memory.

Of course many sincere and honorable persons have assisted the assault of the privileged forces, but special interests (and this is a great tragedy) have always used sincere persons as their shock troops.

Sincere and honorable men are to be found among the devoted agents of Hitler and Mussolini, and some of them are dropping bombs in Spain.

We are indeed a queer people. We make a tremendous fuss about the election of a president and glorify his office in the abstractions of oratory and literature. But in practice we fear to implement him with the powers which are needed to govern the country.

The duties of a chief executive of the United States are many and arduous. We have surrounded his office with numerous checks and restraints, so much so that his efforts to administer the civil affairs of his country sometimes are rendered futile.

The enemies of popular government in this country are powerful, and they can always be counted on to obstruct the path of the people's own champion.

The chief antagonist of the president in the reorganization bill fight was "big business," which is the nearest approach to a dictatorship which we have in this country.

The captains of industry and trade do not desire to have any rival. They don't want anybody to tell them how to run their affairs, nor to make them reconcile their methods to the general welfare.

The outstanding champions, and the greatest direct beneficiaries, of big business are the newspapers, and with reason. Remove from newspapers the financial revenues received from business, and they would have little left to stand on.

Arm in arm with big corporate interests in this fight were the Washington politicians, particularly the congressmen, whose patronage was threatened by the reorganization measure.

Many of the Southern Democrats, of course,

have never been with President Roosevelt, at heart, in his campaign for the underdog. They are always ready to switch sides when they see a chance to help beat him, and they know no more "worthy" cause than the defense of their traditional control of federal job-giving.

A more thorough analysis of the opposition to the reorganization bill has been given by Paul Y. Anderson, a Washington correspondent who wears no man's collar. He finds the following groups in combination to defeat the bill:

1. Government bureaucrats and employees who fear any shakeup may unseat them.
2. Private interests which have established convenient pipelines into existing executive agencies and don't wish to have them disturbed.
3. Congressmen and other politicians who stand to lose considerable patronage by extension of the merit system.
4. Everyone who wishes to annoy, irritate, hamper, impede, distress or damage President Roosevelt.

Undoubtedly Hitler and Mussolini were delighted when they heard about the defeat of the leader of American democracy. As long as democracy's executive remains weak, they have no fear of opposition from that source, and their contempt for democracy grows.

The Berlin Fuehrer must have laughed, too, when he noted the part played by the big industrialists in downing the champion of popular government. Hitler remembered some pertinent incidents in his own rise to power.

The Nazi dictator was able to remember, about 12 years ago, when his campaign against German democracy was in dire straits: his gangs of tubthumpers, his bands of intimidators, his subsidized editors were demanding money to carry on their activities for the swastika party.

And Hitler remembers that the great industrialists of his country, and of other countries too, fearful of the success of German democracy, poured money into the Nazi treasury and carried him on to supreme victory.

That's a true story, and not a bugbear fable.

Among the outspoken assailants of the president on this issue was Father Coughlin, the Detroit radio priest, member of a church which has always been the enemy of democracy (see Spain, and Austria, and Mexico).

In this severe beating, big business repaid the president for his bold words in his recent address at Gainesville, Ga. Industry in the South, said Mr. Roosevelt, must pay higher wages and improve its working conditions.

To the ordinary citizen this pronouncement might have sounded like good economics, common sense and common justice. But to the Southern mill owner (who in character is identical with the northern mill owner), this was dangerous heresy.

If the president had said: you must have bigger executive salaries here in the South; bigger bonuses and bigger profits—the leaders of business would have hailed him as a great statesman.

It is imprudent to criticize business and business agencies, but the United States Supreme Court has recently reaffirmed the right of a free press in a very interesting case (the Griffin, Ga., leaflet case), and I venture to relate the following actual occurrence.

The chamber of commerce in a beautiful little Southern city recently invited a congressman to speak before its general meeting in opposition to the president's wages and hours bill. The congressman belabored the bill lustily, and was rewarded with lusty cheers.

After the congressman's address, a member

arose and proposed that the chamber at its next meeting invite someone to present the arguments in favor of the measure. His suggestion was greeted by cries of, "We don't want to hear them!"—and the motion was lost for lack of a second!

The Republican governor of Vermont, George D. Aiken, made a speech of rare intelligence and moderation on Lincoln's birthday, before the National Republican Club, gathered in New York. He declared that the country needs federal leadership, but not federal domination.

"The rank and file of the Republican Party is not opposed to federal leadership," he said. The country needs it. We want it. x x x

"Forget your hatred for the president. Stop crying 'Fascist' every time he makes a move. Stop worrying about Reds in the White House. Because of your reckless hatred the minds of many American men and women are shut against your honest criticisms, which are richly deserved."

## DOES MISSISSIPPI NEED A REVIVAL?

1. One million people in Mississippi unsaved.
2. 100,000 church members seemingly not interested.
3. 500 Baptist churches not supporting the work.
4. 800 Baptist churches with no B. T. U. organizations.
5. 700 Baptist churches with no W. M. U. organizations.
6. 45,000 Baptist families with no Baptist paper.
7. Hundreds of orphans who need help.
8. Needy fields where the Gospel needs to be given to the lost.
9. Hundreds of thousands of people who never enter a church.
10. Lawlessness, immorality, Lord's Day desecration, pleasure-madness, liquor demoralization, indifference on part of church members, etc., etc., etc.

## DOES MISSISSIPPI NEED A REVIVAL?

—Hazlehurst Messenger.

## CHURCH UNION W. W. Hamilton

The religious people of His day crucified Jesus because he could not fulfill his mission in the world and at the same time practice church union with "the other faiths" of that time. The New Testament churches were such and are such that if they remain true to their divinely ordered character they cannot be forced by man's decree into mere outward union, but they can and should answer Christ's prayer for the unity seen in the relationship of God the Father and God the Son. They were and are one, but their oneness is not material and mechanical.

E. Stanley Jones in "The Christ of the Mount," says, "The Jerusalem Conference made many great advances, but I believe it made one false step when it urged Christians to join with other religions against the growth of skepticism and secularism. Certainly we Christians cannot go back to the old attitudes of aloofness from other religions. We must cooperate with them in every possible way to maintain a spiritual interpretation of life against a secularistic. But if this exhortation that we cooperate with other religions against the growth of skepticism goes on the assumption that any religion is better than no religion then I demur."

May we not suggest to Mr. Jones that to be consistent he should go on in the right direction, and stand with Baptists in saying, "If this exhortation that we cooperate with other Christians against the growth of skepticism goes on the assumption that any religious union is better than Christian conviction and loyalty, then we demur."

At Gooden Lake in Humphreys County five new Sunday school rooms have been added to the church. The Sunday school and B. T. U. and W. M. U. are having a healthy growth.



# EDITORIALS

## TELL THE PEOPLE

—O—

At the meeting last week in Jackson of the Mississippi Education Association the Department of superintendents was told some things that all our school people need to take seriously to heart. It is a matter which has been mentioned previously on The Baptist Record, but it will probably have to be said over and over again in accordance with the most accepted principles of pedagogy—or advertisement. This is the need of publicity in connection with all our work, and specifically in our educational work. Please write that word large, **PUBLICITY**.

Here are some of the things that were said to this group of educators by Mr. Ed Lipscomb, director of the Mississippi Advertising Commission:

"I think you will agree with me that if Mississippi schools had done no better job of disseminating knowledge to their students than they have of disseminating knowledge of the school program and its needs to their elders, the school system of this state would not justify its expense.

"Fundamentally, any public relations job is an advertising job, and as an advertising job it reduces itself to those three fundamentals which govern all advertising procedure: What you have to sell; where your market is; how to reach that market.

"Your selling job cannot be done in any half-way fashion—it has to be so complete that your school is fused with the very being of your prospects."

Now suffer a word of exhortation from one who is deeply interested in all the educational work of Mississippi, and without apology is specifically concerned about Christian education. What are some of the facts about our educational situation in the state. Fact number one is that we are sending a host of our young men and young women out of the state to get an education. This is a near calamity, not primarily to the schools, but to our young people and the future of the state. And among those who go out of the state are some of our most capable and promising young people. They will never think as well of their own state as they ought, and as they would if they had gotten their schooling here. Some of them never come back, and some of those who do come back will always be possessed of an inferiority complex when they think of their native state. This is a self-perpetuating calamity, one that affects their whole attitude toward everything in the state. People who are educated outside their state are hardly ever fully identified with all its interests.

It is well known to those who study our situation in Mississippi that every year there is a regular emigration of our young people to neighboring states and to distant states. The University of Louisiana and the University of Alabama have hundreds of our boys and girls as students. Others go to Texas, Tennessee, North Carolina, Virginia and to universities in New York and New England. Do you think we can be bled like this every year, and maintain vigorous health and strength? There are enough boys and girls who go to colleges in other states to make one good, strong body of college students in Mississippi every year.

Why do they go? Simply because somebody is boosting these schools; and nobody is boosting our own schools. We have orders for advertising schools outside of Mississippi every year, far in excess of orders for advertising schools in our own state. Our own people are lying down on the job. Is it right for schools in Mississippi to accept money from the state or from people in the state and just sit down and eat it up, making little or no effort to get the students to come to these institutions. At one state institution we saw a few years ago a numbers of fine buildings put up by the state and they were empty and unused. And we have seen dormitories in Bap-

tist colleges unused.

The number of young men and young women graduating from Mississippi high schools have multiplied out of all proportion to the increase in college enrollment.

Now here is a fact which needs to be written in large letters, and repeated from the house-tops: The work being done in our colleges in Mississippi is not second to that of the out of state institutions to which our young people are going. The equipment is good and the teaching force is as good as the best. And the spirit and ideals of these institutions are better than they are in most other colleges. But our people do not know about it all. Our colleges have no systematic, authorized publicity, or agencies for contacting the public.

This writer had two little lemon trees in two flower pots. While he was busy here and there they failed to get proper attention. They were not watered for some weeks. They were left exposed to the cold. They gradually dried up, and today they are dead. They could have been flourishing. Our educational institutions in Mississippi are most of them at a standstill in their growth. They are not keeping pace with the growth in population, nor in high school output.

Again let us say that we do not believe that in spirit and lofty ideals, in moral quality, or in the worth of the individual product they are equaled by other schools. Our great weakness is that the public knows little about them. Can't something be done to remedy this?

—BR—

## THE RESURRECTION OF JESUS

—O—

We are without apologies a disciple of Paul when it comes to the matter of "observance of days." Paul says, "Ye observe days and months and seasons and years. I am afraid of you, lest by any means I have bestowed labor upon you in vain." He believed that adherence to such observances as a matter of religion was a return to Judaism and a perversion of the gospel. The magnifying of Easter as a memorial of the resurrection of Jesus, substituting it for the burial of the believer by baptism and his resurrection from the watery grave, is a plain case of substituting the traditions of men for the commandments of God. Why throw overboard the original memorial of the resurrection which the Lord gave us in baptism for an observance of days which is not commanded in the Bible, but which according to Paul is a return to the bondage of ordinances and a substitute for the New Testament gospel.

Having said this, we wish to say with all our souls that the people of God need today to put renewed emphasis on what the Bible teaches about the resurrection of Jesus. We do not know of any better service which a pastor can render his people than to preach a series of heart warm sermons on this subject. It is not even out of place to go back and lay the foundations of faith in making clear the fact of the resurrection of Jesus, which alas seems to be questioned by some people whom the devil has appointed to places of religious leadership. The evidence ought to be studied, and what convinced the apostles ought to satisfy us.

Jesus based his whole claim to be a true spokesman for God on the one thing of his resurrection from the dead. If the resurrection is a fact, all he said is true and authoritative. If it is not true, we don't have to believe anything he said. Jesus said, when the people asked him for a sign, "As Jonah was three days and nights in the whale's belly, so shall the Son of Man be three days and nights in the heart of the earth." And "No sign shall be given you but the sign of Jonah."

The people who are denying the resurrection, the literal bodily resurrection of Jesus and talking about some sort of spiritual resurrection, are playing fast and loose with truth, and with conscience and with the word of God. And some of the very ones who are guilty of this duplicity are among those who are expatiating on the beauties and the glories of the Easter morn. They are simply afflicted with vernal paranoia, alias

spring hallucinations. The good Lord deliver us! Let us preach the resurrection as a fact, and as the ground of all our faith and hope.

The death of Jesus and his resurrection together constitute the true and complete gospel. There is no gospel apart from the resurrection. We have known a few good brethren who quoted a part of I Cor. 1:4, stopping at verse three, where it says "Christ died for our sins according to the scriptures." But Paul did not stop there. He said, "And that he was buried, and that he hath been raised on the third day, according to the scriptures." It takes all this to make the gospel. And people are not saved by half a gospel.

Paul said, "If thou shalt confess with thy mouth Jesus as Lord and believe in thy heart that God hath raised him from the dead thou shalt be saved." He also says, "For if while we were enemies we were reconciled to God by the death of His Son, much more being reconciled, shall we be saved by His life." And Peter says, "Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead."

Again Paul speaking of the believers' personal participation in both the death and the resurrection from the dead, says, "We were buried therefore with him through baptism into death, that like as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life. For if we have been united with him in the likeness of his death, we shall be also in the likeness of his resurrection. (Not hereafter but here.) But if we died with Christ, we believe that we shall also live with him. Even so reckon ye also yourselves to be dead unto sin, but alive unto God in Christ Jesus."

We do not believe in nor worship a dead Christ, but one who is risen from the dead. And he laid his right hand on me saying, "Fear not; I am the first and the last, and the Living One; and I was dead, and behold I am alive forevermore; and I have the keys of death and of hades."

—BR—

Laymen from the Delta section met in Cleveland on April 18th to hear Mr. L. H. Cooke, associate secretary of the Baptist Brotherhood of the South. It is the hope of every pastor that Brotherhoods can and will be organized in each church in that section.

Some things get too popular. That seems to be the case with special editions. So many places have asked for a special edition that we find it crowding out a lot of matter that needs to appear. Therefore, we feel that except for special events it will be best not to encourage other special editions. This does not mean that we will not go ahead with some special editions, money for which has already been raised.—A. L. G.

Pastor McKinley Norman of Waxahatchie, Tex., recently preached in the seventh revival in his six years there, Mr. W. W. Harris leading the singing. There were 71 additions, 46 by baptism. In this associational year there have been 140 additions. The revival came by the Spirit of God moving in the hearts of the people, in spite of blizzard and rain and storms. The people prayed and sought out the lost. A vacation Bible school will soon be held and efforts will be made to win the lost in this school.

We are in receipt of a letter for The Record from a business house in Jackson suggesting that if Protestants would do like Catholics and Jews, trade with their own folks, these business men would be better able to contribute to the church and denominational work. We are inclined to agree with him. We are not for boycotting anybody, but we see no reason why a Baptist man for instance should not be glad to give preference to his Baptist brother in a business deal. Other things being equal we should rather deal with a Baptist. His goods are as satisfactory and I can be pretty sure he will deal squarely with me. These things are worth thinking about. Now may we suggest to Baptist business men that it would be a good thing for them to advertise in the Baptist paper, letting about 50,000 good people know where they are and what they have to sell.



## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

### WHO SHOULD PAY THE OVERHEAD?

The Mississippi Baptist Convention in its last session recommended that overhead expenses in the Convention Board office be taken out of Cooperative Program receipts and all designated gifts.

Some years the State Mission Board has received from the missionary societies and the Sunday schools as much as \$15,000.00 of designated funds. That means this amount was contributed for State Missions. Under the old plan the State Mission Board did not pay anything for the handling of this fund, although the Board received its regular percentage from the Cooperative Program.

Since designated gifts are as much as the Cooperative Program receipts, it seemed only fair that the designations should bear their part of the overhead expenses since they go to interests which participate in the Cooperative Program. Furthermore, if the specials bear their part of the overhead, the participating interests receive that much more from the Cooperative Program, and in the final analysis it balances. Are there any who feel that the State Mission Board should not bear its part of overhead out of the special gifts from the Sunday schools and missionary societies in the fall of the year? If so, why?

Another important matter is cooperation. If the agencies and institutions of our Convention do not cooperate with the action of the Convention, then wherein lies the cooperation? We have come upon a time when there is going to be either more or less cooperation. Without more cooperation there will be disintegration, and in all probability those interests which do not cooperate will sustain the greater losses.

### REFERENDUM

When conventions contemplate the making of debts, they would do well to call for a referendum and see whether or not the churches to which they are to appeal are willing for the indebtedness to be made. This is only fair since after debts are made appeals are made to the churches for funds with which to pay.

### SCHOOLS SHOULD NOT HIRE PUPILS TO ATTEND

A recent report states that a college in one of the Southern states will most likely close, due to inadequate financial income. This, too, is a distinguished college of long standing.

It is reported that for a number of years this distinguished school has been hiring pupils to attend. It has hired them by showing partiality in giving scholarships to a select number and by giving discounts to others.

For a so-called Christian school to enter into competition with other schools is first of all unethical in practice. In the second place the school is advertising its consciousness of inferiority. Its merits should give it the patronage. In the third place, such school advertises its dishonesty by requiring some pupils to pay the full stipulated amount of tuition while others pay less or none. Such practice means that the school arbitrarily requires some pupils to pay all of their own tuition, and then that which is given by the school to other and more favored pupils who receive scholarships for which the school has received no cash, and to pay for the discounts given those who pay less than catalog price.

You might as well write it down that any Christian (?) school which resorts to such practice will sooner or later have the skids under it and be on the road to the dump heap. The sooner it arrives the better for all who do a fair and honest and a Christianlike business. It is indeed unfair to require some pupils to pay the full

amount and in so doing require them to pay for their own education and the education of those who are favored by discounts for scholarships for which no fund exists. Ichabad will be written over the doors of other schools than the one referred to in another state if such method is resorted to. Wrong can not continue to prosper, even when sailing under false colors.

### BRO. LAWSON H. COOKE IN MISSISSIPPI

Brother Lawson H. Cooke is one of the secretaries of the Brotherhood of the Southern Baptist Convention with headquarters in Memphis. He is to be in Mississippi at the following places on the following dates:

Cleveland Church—April 18.  
McComb Central Church—April 20.  
Southwestern Conference, McComb First Church April 21.  
Jones Co. Brotherhood at Ellisville—April 22.  
Hattiesburg First Church—April 24-25.  
Newton Church—April 26.  
Columbus First Church—April 28.  
Tupelo Calvary Church—April 29.

Brother Cooke is an excellent layman and all who can attend these meetings will find them to be profitable. He is a layman and is seeking to enlist the laymen of the Southern states. He is assistant to Dr. J. T. Henderson who has done such excellent work for many years. It is the regret of this writer that because of official duties he is unable to accompany brother Cooke on this itinerary.

If other churches than those listed can use brother Cooke during his visit to our state, he will be glad to serve as opportunity is afforded. Do not hesitate to call upon him. It is to be hoped also that brethren in the local churches which he visits will assist him in making his trips easy to other points.

### GOING TO THE CONVENTION

The Southern Baptist Convention begins May 12th in Richmond, Virginia. Mississippi should have a large delegation present. The trains will furnish splendid accommodation.

Messengers in the vicinity of Jackson can leave over the Southern at 11:35 at night. They can leave at 1:50 p. m. over the I. C. by way of Louisville, Ky. Daylight leaving from Jackson is preferable, and the accommodations by way of the I. C. cannot be surpassed. I prefer this route. Those expecting to go by rail will do well to communicate with Mr. Walter Byrns, district passenger agent, I. C. Depot, Jackson, Miss.

If you care to go by way of the Southern, communicate with S. W. Beachman, district passenger agent, Jackson, Miss. The fare from Jackson, Miss., round trip is as follows:

For laymen .....\$43.20  
For clergymen ..... 38.40  
Lower berth each way, approximately..... 7.25

Round trips for clergyman via I. C. and Louisville, Ky., is \$31.16, if coach is used to Louisville.

## LET'S GO

By A. L. GOODRICH, Circulation Manager  
"Ask the People and They'll Subscribe"

### ON THE GO

#### FINAL FACTS ABOUT THE SPECIAL BUS

The special bus to the Southern Baptist Convention at Richmond (if sufficient passengers are secured) will run as follows: Leave Jackson Monday morning, May 9, at nine o'clock, go by way of Durant, Grenada, Oxford, Pontotoc, Tupelo, Corinth, Chattanooga, Knoxville, Bristol and Richmond.

The return trip will begin at the pleasure of the passengers.

A FREE SIDE TRIP TO WILLIAMSBURG, JAMESTOWN AND YORKTOWN IS INCLUDED IN THE ROUND-TRIP FARE OF \$22.50.

If interested write A. L. Goodrich, P. O. Box 530, Jackson, Miss.

### Booneville:

The Sunday school attendance at Booneville has been growing and now they are talking about more room and the need of it.

Dr. Thompson showed us his plans and when they become a reality will be quite an addition to the church plant.

The men's class has grown to over 30.

The parsonage debt has been reduced to \$400.00, so it won't be long.

The 1938 budget includes a 25% increase for the Cooperative Program.

Dr. J. T. Henderson, Southwide Brotherhood secretary, was a recent visitor. His trip resulted in the organization of a Brotherhood.

We presented the EVERY FAMILY plan to a group of deacons and they hope to adopt it in the very near future.

Prentiss County's subscribers are listed as follows: Wheeler 6; Thrasher 1; Booneville 11.

### Carson:

Rev. E. B. Shivers has recently become pastor at Carson and seems to have things in high gear.

We were greeted by a full house and an attentive house. They heard about the EVERY FAMILY plan and adopted it on the spot.

The Sunday school, B. T. U. and W. M. S., are all well organized and doing good work.

Jefferson Davis County subscribers are on our list as follows: PRENTISS 116; Bassfield 7; Mt. Zion 8; CARSON 40 and 6 R.F.D.; HEBZIBETH 74; WHITE SAND 78.

### Hepzibeth:

Hepzibeth is one of the large country churches of Mississippi and they not only have a large membership but the attendance is in proportion.

They have a well organized Sunday school as well as the other organizations.

Recently several Sunday school rooms have been added, thus increasing the efficiency of the work.

We told them about the EVERY FAMILY plan, they believed what we said and adopted it right then and there.

### Baldwyn:

Pasor "Dan" Patch has been after us to visit Baldwyn ever since he became pastor there and finally we found time.

The pastor has organized a 14 piece church orchestra that is adding much to the services.

The attendance at the preaching services is good.

Miss Forest Allen Prather, a graduate of Blue Mountain, directs the church choir of 21.

Things always go in high gear where brother Patch is pastor.

Baldwyn is no exception. The people are behind him in a way to delight a pastor's heart.

Plans are already drawn for refinishing the church. The plans call for two department assembly rooms, ten class rooms, a kitchen and the installation of a furnace.

We presented the EVERY FAMILY plan to the deacons and they approved it and hope to lead the church to adopt it soon. (They have.)

Lee County has subscribers listed as follows: Tupelo 21; Shannon 8; Baldwyn 2; Guntown 2; Sallito 2; Plantersville 16; Verona 2; Nettleton 4.

### A GOOD SUGGESTION (Not Original)

The writer does much traveling over the state. Very few churches have the name of the church on the building. We often wonder what the name of the church is but in most cases there is nothing to indicate the name or denomination.

At a very small cost a sign with the church name and the pastor's name could be placed in a conspicuous place.

FROM GLOSTER: "We are all well pleased with the Gloster edition and hear many people speak well of it."

Rev. B. T. Kimbrough has been in a county-wide revival at New Lexington, Ohio. He was born in Mississippi and has never gotten over it. He was licensed to preach by the church at Oxford. His address is 2302 W. Kentucky St., Louisville, Ky.



## News and Truths About Our Home Mission Work

### HOME MISSION BOARD

J. B. LAWRENCE, Executive Secretary

JOE BURTON, Publicity Secretary

#### MARCH RECEIPTS—HOME MISSION BOARD SOUTHERN BAPTIST CONVENTION

Cooperative Program .....	\$18,056.47
Hundred Thousand Club .....	4,100.42
Annie W. Armstrong Offering .....	422.58
Designations .....	900.24
<b>TOTAL</b> .....	<b>\$23,479.71</b>

#### BIRMINGHAM PASTOR ELECTED TO MISSION POST

Rev. J. L. Moye, pastor of Hunter Street Baptist Church, Birmingham, and for a number of years a missionary in Chile, will become general missionary to the Mexicans and Spanish-Americans in Texas and New Mexico, effective June 1, following his appointment by the Home Mission Board April 7.

The Spanish-speaking field, Dr. J. B. Lawrence, executive secretary-treasurer, points out, is the largest field on which the Home Board is doing work, the Board having 88 missionaries who are working in 95 churches and about 120 mission stations.

For work among the French in Louisiana Rev. and Mrs. Burkman Deville, to be located at Houma, were named.

Receipts for the first quarter of the year show an increase Doctor Lawrence announced, total offerings this year having amounted to \$74,394.72 as compared with \$71,886.78 for the same period last year. March receipts, he stated, totaled \$23,479.71.

A significant item in the financial report for March, he said, was the payment of \$33,732.83 on debts, making a total of over \$55,000 indebtedness already retired this year.

Dr. J. W. Beagle, field secretary, in giving a summary of mission work the past twelve months, stated that the number of missionaries had been increased by 24 and the number of churches by 9. Churches and mission stations served by the missionaries number 650, he said; there were 2,164 baptisms, bringing the total membership to 12,445. The workers distributed 18,141 Bibles and gospels and preached 17,851 sermons.

#### DOCTOR DILLARD ATTENDS CUBAN BAPTIST CONVENTION

Cuban Baptists of the four western provinces representing over fifty churches, all served by missionaries of the Home Mission Board, with a membership of over 4,000, met in annual session April 11-15.

Dr. J. E. Dillard, promotional secretary of the executive committee of the Southern Baptist Convention, attended the session, and visited the mission fields on the island both before and after the convention.

Dr. M. N. McCall, superintendent of the Home Board's work in Cuba for thirty-three years, has been president of the Cuban Baptist Convention since its organization a few months after Doctor McCall's arrival in 1905.

President of the Sunday school convention is Dr. Martin Vivanco, a missionary who teaches in Cuban-American College. The Cuban W.M.U., now celebrating their twenty-fifth year, is headed by Miss Mildred Matthews, another missionary located at Havana. David Becerra, son of a missionary and himself a student in the seminary, is president of the Training Union.

#### MEXICANS PACK CHURCH

Writing from his mission field at McAllen, Texas, Rev. Benito Villarreal, Mexican missionary, states that the Sunday school has increased so that they have between 100 and 150 each Sunday, and the evening services have increased until they do not have enough seats for the congregation.

"I think with all the sincerity of my heart," he continues, "that it is the result of prayer. We

need a house of worship. Join us in our prayers that God will provide one."

#### DEAF HAVE GOOD REVIVAL

Writing from Little Rock where he was in a revival meeting with the students in the Arkansas School for the Deaf, Rev. C. F. Landon, missionary to the deaf, reports a glorious meeting with nearly all of the older students reached.

"The students are doing personal work," he states. "One of them told me that they had been working on two of the young men and they accepted Christ and will make their profession tonight."

#### MISSION CHURCH MAKES OFFERING FOR HOME MISSIONS

Mission churches on home fields observed the Week of Prayer for Home Missions and joined in the Annie W. Armstrong offering. The following description of the special service in an Italian church is given by Miss Fannie H. Taylor, missionary.

"On Thursday evening in North Boulevard Church, Tampa, Fla., the W.M.U. gave a splendid program in the interest of the March Week of Prayer. The first part was by the Sunbeams, Girls' Auxiliary and Royal Ambassadors; the second by the women and young women of W. M. S. and Y. W. A.

"The latter was the pageant 'One Woman's Vision' taken from the Home Mission book *Fruits of the Years*. The parts were given in a very impressive way with a splendid young woman, Mary Conte, as reader and Annie Conte representing Miss Annie W. Armstrong.

"The church was well adapted for the scenes given on high platform with costumes for different periods and interviews.

"An offering was taken, envelopes having been given out in advance, which when completed reached the creditable sum of twenty dollars for Home Missions."

#### ISLETA TROUBLES ENDED By C. W. Stumph, Missionary to Indians in New Mexico

The first part of the past month was a time when we had considerable trouble again regarding our Isleta Mission, with some of those in authority trying to stop our services again. We had many conferences with high officials.

It seems that our Isleta troubles are now over, and that we will be able to pursue our work there without interruption on the part of any others.

It was a rather serious situation with us there for a few weeks, and we were treading on treacherous territory, but we hope that the crisis has now passed.

The various government officers have been a great help to us in getting the matter to where we think it will not come up again. I think that the opposers have made their last desperate stand. It looks like our work will now really go forward there.

The First Baptist Church, New Orleans, La., recently dedicated two large neon signs, each carrying the church name, "First Baptist Church" in brilliant ruby red letters two feet high. The signs are erected on the tower of the church and are visible eight blocks each way on St. Charles Avenue. Pastor J. D. Grey, in his dedicatory sermon, preached on "God's Advertisement."

Deacon J. H. Brown of Marion church went to the help of the Arkadelphia church in the same county, Lauderdale, and helped in organizing an Extension Department in the Sunday school. Paul says "If a man uses the office of deacon well, he purchases to himself a good degree and great boldness in the faith."

#### THE OXFORD MOVEMENT

By Glen Eric Wiley

The Oxford Group Movement, sometimes called "Buchmanism," is a movement among certain classes of people who have heretofore shown little or no interest in Christianity. It has done its work, for the most part, with university students, purporting to "change" them. They purposely avoid the use of words and phrases commonly employed, such as "saved" and "lost," stating that these words are unintelligible to the average man. They claim that there is a "piece of divinity in every person, hungering and thirsting for expression."

#### I. How Did The Movement Originate?

The founder is Dr. Frank N. D. Buchman. Dr. Buchman is an ordained Lutheran minister who received his education in a number of institutions. Harold Begbie wrote of Dr. Buchman that he was moderately successful, but felt an inner hindrance that kept him from putting the Christian message across effectively. One day he happened into a service in a church of the Pentecostal cult, and while the woman preacher was speaking, he felt a queer sensation shoot up and down his spine, giving him a most delicious physical feeling. Coincident with this physical experience, he became conscious of a great abyss between himself and the crucified Christ, also of a great sorrow in the face of Christ. A wave of strong emotion lifted him out of his feeling of hindrance, carried him across the abyss that separated him from Christ, and laid him at the feet of his Master, a completely surrendered soul, says Dr. Buchman, ready to do the Master's bidding at any cost.

Dr. Buchman interprets his experience as a visit from the Holy Spirit. Of course this was the same experience that all the Pentecostal-Apostolic sects have. In some it is more violent than he experienced, producing shakings, convulsions, jerkings and trances. They always say this is evidence of full surrender to and visitation of the Holy Spirit. It has been evidenced in similar movements in almost every century of Christian history. But each time it has been found that these manifestations really were counterfeits of the work of the Holy Spirit. And this feeling, we are told, gave Frank Buchman the consciousness of a "very mighty change in himself, but for some time he could only think of that change in terms of its physical effects."

Was this a Christian experience? Such an experience may have been the experience of a Christian, but it is far from being true Christian experience. God's Word makes plain what Christian experience is. The Scriptures say that there must be deliverance from the guilt of sins, through the shed blood of the Son of God, and from the power of indwelling sin. Faith accepts, and the believing sinner is justified, set free, fully acquitted from the guilt of sin, because Christ died, paying the penalty of sin. Peace with God follows. The sinner has received eternal life, has experienced the true and only Scriptural change of life, by being born again. But, as Dr. Arno Gaebelin puts it: "In reading the literature of the Oxford Group, one gets the impression that SELF-SURRENDER is the real saviour."

I have read every word in their source-book, "FOR SINNER'S ONLY," and I was amazed to find no place given to the great doctrines of the Bible. Everything is based on a purely psychological treatment of the individual's private life.

Things have been happening fast in Washington for the past week, so fast that it sets the ordinary man's brain in a whirl. With the President's message to congress, his fireside talk to the nation over the radio, the priming of the business pump with appropriations for the cure of depression, one wonders where we are and which way we are going. We used to hear a good deal about Senator Long's slogan of "sharing the wealth." Well this may be just one way of doing it without calling it by that name. Are we not taxing those who have for the benefit of those who have not?



# PROGRAM PASTORS' CONFERENCE

## Southern Baptist Convention, Richmond, Va.

### Wednesday, May 11, 1938

Held at Second Baptist Church, under the direction of the Department of Evangelism, Home Mission Board, S. B. C., J. B. Lawrence, Executive Secretary-Treasurer; Roland Q. Leavell, superintendent of evangelism.

#### Morning Session:

- 10:00—Evangelistic Music—W. P. Martin, leading Prayer
- 10:20—Introduction of day's program
- 10:30—Address: "Praying Down a Revival From Heaven," by Pastor W. F. Powell
- 11:00—Music—Announcements
- 11:15—Address: "This Great Business of Evangelistic Preaching" by Pastor W. R. White
- 12:00—Adjournment

#### Afternoon Session:

- 3:00—Evangelistic Music—Mr. Martin, leading Prayer
- 3:15—Address: "Prophetic Preaching To An Unspiritual Generation" by President L. R. Scarborough
- 3:45—Music—Announcements
- 4:00—Seminars—Roundtable Discussion Groups:
  1. "Personal Soul Winning," led by Pastor M. E. Dodd.
  2. "Developing a Soul-winning Church," led by Pastor J. D. Franks.
  3. "Evangelism Among Students," led by Secretary Frank H. Leavell.
  4. "Evangelism and Social Problems," led by Pastor W. C. Boone.
  5. "Evangelism Outside the Church Buildings," led by Sec. R. C. Campbell.
- 5:00—Adjournment

#### Evening Session:

Pastors' Conference and Baptist Brotherhood Conference.

- 7:30—Evangelistic Music—Mr. Martin, leading Prayer
- 7:40—Richmond College Glee Club
- 7:50—Announcements
- 7:55—Address: "Through the Ages," by President Pat M. Neff.
- 8:30—Richmond College Glee Club
- 8:40—A Panel Discussion on Evangelism
  1. "Attracting the Lost to the Preaching Service," by Pastor Fred S. Porter.
  2. "Individuals Winning Individuals to Christ," by Pastor J. Clyde Turner.
  3. "Present-day Possibilities in Mass Evangelism," by Prof. Kyle M. Yates.
  4. "An Associational Program of Evangelism," by Pastor Alfred Carpenter.
  5. "City-wide Simultaneous Evangelistic Campaigns," by Pastor Ellis A. Fuller.
- 9:30—Adjournment

#### W. M. U. CONVENTION

(Continued from last week)

#### Wednesday Afternoon

The scripture meditation was led by Mrs. Galla Paxton.

It is now Miss Fannie Traylor, Executive Secretary, the title Corresponding Secretary having been discarded by unanimous vote.

It was also voted that the amount necessary to maintain W.M.U. scholarships at Woman's College, Blue Mountain College, and Mississippi College, at total of \$600 be included as a part of the goal of the Margaret Lackey Week of Prayer.

The following were appointed as a committee to judge the Stewardship posters and playlets: Mesdames Peter Mommsen, Ira Seale, P. M. B. Self.

"Missions Our Challenge," Dr. R. B. Gunter, State Mission Secretary, was never better as he called attention to seven challenges that confront us.

First, the challenging promises of our Heavenly Father.

Second, the challenging program of Christ which includes the whole human race.

Third, the challenging power of the Holy Spirit.

Fourth, the challenging perpetuity of the church which will outlive Hades.

Fifth, the challenging courage of the pioneers who have gone on the frontiers of America and to the four corners of the earth.

Sixth, the challenge of the penitent.

Seventh, the challenge to our professed righteousness.

In closing he quoted the memorable words of Lord Nelson, "England expects every man to do his duty," and reminded us that, "Every Baptist is expected to do his duty."

Mrs. W. G. Mize of the Baptist Orphanage presented the challenge and needs of our Orphanage. She said the Orphanage had served 420 children in the past year, that the largest contribution from any organization last year was from the Cleveland W. M. U. (\$324.00), that on a recent visit to McComb she was presented with more than 100 dresses (for the children), that they were staying out of debt.

Pictures were shown of the present dangerous Orphanage buildings. Since this address architects have condemned another building as unsafe. (See article in last week's record.)

In a thrilling missionary address, Miss Juanita Byrd, a graduate of Woman's College and now at home because the Sino-Japanese war, told of distressing conditions in China and of the faithfulness of the Chinese Christians. She quoted a Chinese woman as saying, "There is no solution. I can only lean on Jesus." She said the Chinese were grateful for the faithful missionaries and their work and that when the war is over missionary work should be easier.

#### Wednesday Night

A special musical program was presented by the Oxford Juniors, led by Miss Marion Leavell.

Miss Elizabeth Williams of Utica, a junior at Blue Mountain and president-elect of the student body, led an inspiring scripture meditation.

The pageant, "Golden Links," directed by Miss Edwina Robinson, State Young People's secretary, with Mrs. W. C. Tyler as reader was presented, showing in a most impressive way the varied activities of the young people's work of W. M. U. and calling attention to the many events scheduled for the next few months.

Speaking on "Golden Standards," Mrs. W. J. Cox reminded the audience of the value of gold and how precious it is in the estimation of people, and said that as gold is precious, so is our salvation through Jesus Christ.

She said that as gold is valuable, much more valuable are the various activities of Baptists such as Home, State and Foreign Missions, Christian Hospitals, Aged Ministers' Relief, and Orphanages. Said Mrs. Cox, "Not only is gold valuable, but pure. So are the standards of young people's work."

"Gold Abides," said Mrs. Cox and so shall the work that we do.

#### Thursday Morning

The scripture meditation on Thursday morning was given by Mrs. Margaret O'Bannon of Clarksdale.

"Golden Links" was the name of the pageant presented on Thursday morning showing the highlights in six decades of W.M.U. history. The writer was Mrs. A. J. Aven, for many years president of the State W. M. U.

With Mrs. D. M. Nelson reading the lines, characters dressed to represent the different years and events showed the marvelous growth of W. M. U. from no organizations in the beginning until today there are 1,863 organizations, which contributed \$75,158.71 in 1937.

Below we give some facts gathered from the pageant as presented.

#### High Lights In Six Decades of W.M.U. History

By Mrs. A. J. Aven

A review of the history of 60 years of Baptist woman's work in the churches of Mississippi brings to light many enduring values. And so today in turning back the golden pages of history, we find the "moving finger" through six decades of woman's work, writes a marvelous history,—and having writ, moves on. In my meditations of this history, I enter into the

thought of the Psalmist, "While I was musing the fire burned, then spake I with my tongue \* \* \* for my heart is ending a good matter."

More than 100 years ago a Ladies' Aid Society was organized in Brandon, and for three consecutive years Rev. T. S. N. King was sent as a delegate from this society to the State Convention, one year carrying the munificent donation of \$20.00 for Foreign Missions.

In 1838 a society was organized at Columbus and through the years has been a potent factor in our state work. At this period there is a dearth of records, for scant encouragement was given "such dangerous and revolutionary ideas" as woman's organizations in the churches. Sometimes, however, a pastor was found who would openly encourage the women. About 1870-71 such a one was found at Carrollton, Rev. H. F. Sproles, a young pastor just graduated from the seminary then located at Greenville, S. C. This young man had had his own heart stirred with missionary enthusiasm through contact with Miss Lula Whilden, a returned missionary from China. The zeal of Rev. Sproles not only aroused his own congregation, but the interest spread to other towns, and a union of 15 organized societies pledged themselves to support for five years a Bible woman in China, and to help in building a chapel in To Hai.

Not only in Mississippi but throughout the Southland this missionary zeal was rapidly growing and spreading, so much so, that in 1878 when the Southern Baptist Convention met in Nashville, Tenn., the Foreign Mission Board instructed their secretary, Dr. Tupper, to appoint a central committee of ladies in every Southern State whose special work should be interesting Baptist women in the work of giving the Gospel to the heathen. The original committee in Mississippi was Mrs. J. L. Johnson and Mrs. A. J. Quinche, president and secretary, with Mrs. W. S. Webb, Mrs. J. B. Gambrell, Mrs. T. J. Walne of Clinton, Mrs. R. N. Hall of Crawfordville, Mrs. Z. T. Leavell, Mrs. Mattie J. Nelson, Mrs. W. H. Carrothers of Oxford.

In 1879 the State Convention met in Grenada and here for the first time was held a Baptist Woman's Missionary meeting. Mrs. Johnson presided, and in her first report as secretary Mrs. Quinche reported 15 societies contributing \$116.90.

In 1881 a distinct emphasis was given to mission work in Mississippi. When Mrs. Janie Lowrey Sanford (now Mrs. Graves) was sent to California to labor among the Chinese, and Mrs. Mattie J. Nelson assisted by Miss Emma Gardner (now Mrs. J. A. Hackett), and Miss Cora Montgomery of Starkville began work in Louisiana among the destitute women and children of New Orleans. This work was largely supported by Mississippi women.

1885 marks a new era in progress. At the suggestion of the Foreign Mission Board the State Convention Board took over the direction of woman's work.

1886 the Convention Board was moved from Oxford to Jackson, Mrs. Johnson and Mrs. Quinche resigned—Miss Marion Buckley, now Mrs. A. H. Longino became president and Mrs. Minnie Dameron, secretary. Mrs. Longino served one year and Mrs. Adelia Hillman was elected president.

The crowning work of the year 1886 and a fitting climax to our first decade was the organization of Sunbeam Bands.

Foreseeing the fulfillment of a great promise the prophet Isaiah gives a charming touch to an idyllic scene when he writes "a little child shall lead them." This familiar expression with its permissible application will lead us along the path of organized Woman's Missionary Union, because we were following in the footsteps of a little child.

It was in 1886 that Dr. George Braxton Taylor of Virginia was led to realize the deep need of organizing and training Baptist children for a better understanding of missions as their relation to God. He realized the importance of beginning early to instill in a child's life the great truths of missions. He also knew a child's heart



was fertile ground for the planning of mission seed. When Dr. Taylor published an appeal, calling for volunteers among Southern Baptist women to carry on the work of organizing Sunbeam Bands, Mrs. B. D. Gray, the wife of the pastor of the Clinton Baptist Church responded to the call, pledging to do her best in organizing the State of Mississippi. Clinton Sunbeam Band was the first to be organized and has continued active throughout all the years. Jean Goodrich of Clinton represented the Clinton Sunbeams. Before the conventional year closed, thirty bands had been organized.

Thirty two delegates from 12 Southern States met in Richmond, Va., May 11, 1888, and projected a formal organization, of what henceforth would be known as Woman's Missionary Union Auxiliary to S. B. C. Mississippi did not become a part of the Union in that initial meeting on May 11th. We were wisely represented by Mrs. Hillman of Clinton, our state president, and Mrs. S. A. E. Bailey of Jackson, a member of the Central Committee.

These delegates realized the expediency of submitting the new plan to our State Convention Board, to which we were, and have always maintained the relation of auxiliary.

On July 18, 1888, two months later than the Richmond meeting, the Miss. Convention Board voted unanimously in favor of Miss. Baptist women becoming a part of the new organization. It was on that date that Mrs. Hillman sent to Baltimore headquarters, the well remembered message that has become a part of our state history, "Miss. Baptist women have wheeled into line by unanimous vote."

The year of 1891 brought a new force into the fast developing work of Baptist women. This was the centennial year of modern missions, Mrs. Mattie Nelson gave up her work in New Orleans and returned to Mississippi to become our first field worker.

Through her efforts the number of societies grew to 340 with contributions amounting to \$13,484.52.

During this period of years there had been the sympathetic and consecrated support in the work of those gifted, cultured secretaries, Mrs. Minnie Dameron, Mrs. R. M. Leavell, Mrs. J. G. Daupree and Mrs. H. F. Sproles. In 1894 Mrs. Hillman had given up the work so dear to her heart, and which had made such marvelous progress under her leadership. Her successor, Mrs. A. J. Aven, served until 1897, when Mrs. J. K. Pace was elected president and Mrs. Aven became corresponding secretary. In November 1896, Miss Lulie Bailey, now Mrs. W. E. Price, was elected our first State Sunbeam leader. When she made her first report July, 1897, there were 81 Sunbeam Bands contributing \$408.78.

In 1899 the Convention Board thought it wise to locate the Central Committee in Meridian, with an entirely new personnel. The records show the work was somewhat retarded by these changes and readjustments. But 1900 proved that Miss. Baptist women were to enter not only a new year, but a new century with renewed vigor and an enlarged vision, under the wise direction of Mrs. J. W. Bozeman as president and Mrs. M. R. Wood as secretary. Mrs. Bozeman served one year and was succeeded by Mrs. J. A. Hackett. Throughout these years, Dr. A. V. Rowe, secretary of the Convention Board, had proven a wise counselor and faithful friend in every interest relating to the work of Woman's Missionary Union.

Prayer has always been fundamental in the life of W.M.U. The Union was born in earnest, fervent prayer. A special week for the observance of prayer, with our Christmas offering for China, another week of prayer in March with self denial offerings for Home Missions had long been a challenging force in our organized life, but it was left for the year of 1903 to set apart a special day to be annually observed in the interest of State Missions. This has since grown into the M. Lackey week of prayer and has vitalized and stimulated enlarged contributions to our state work. If there had been a joy and satisfaction in chronicling the growth and development of

Woman's Missionary Union there came a deeper, fuller joy in the realization that the year of 1907 had given to us that gleaming jewel that would henceforth adorn the coronal of Christ's glory, our young women, known as our Young Woman's Auxiliary, so trained in their motto, Saved to Serve, that they would indeed be as cornerstones polished after the similitude of a palace.

Our Woman's Missionary Training School came into being and Mississippi registered her first student in the person of Miss Pearl Caldwell; now witnessing for Christ in far away China. 1909 heard the urgent call of mission study classes. In 1911 the State Convention Board, in its wisdom, moved the headquarters of Woman's Missionary Union from Meridian back to Jackson. Mrs. W. A. McComb became president and Mrs. Wood continued as corresponding secretary. Scarcely had the new year of 1912 dawned, when the tired hands of our faithful secretary were folded, and she heard a voice saying, "It is enough, child, come home." In April 1912 a new secretary, Miss M. M. Lackey, entered into the work.

Constructive progress is noted in the creation of six district vice-presidents together with their connexional work with 62 associational superintendents. The year of 1913 was our Jubilate year, and truly did we "enter into His gates with thanksgiving, and into His courts with praise" for we poured into the treasury of our Lord, \$45,532.72.

To the Jubilate year, we turned to the task of raising the church building and loan fund under the leadership of Mrs. Christopher Longest. We also listen to the confident voice of our beloved Southwide president, Miss Heck, as she urges to lead the young people gently in places of responsibility. Under this impulse we meet the demands for Royal Ambassadors, and Girls' Auxiliary organizations and then in 1915, through an enlarged vision of our capable president, Mrs. Geo. Riley, we place all our young people's organizations under the direction of Miss Frances Traylor, our first full time young people's leader.

Since our organization as a Union we had held our W.M.U. meetings at the same time and place, as the Baptist State Convention, but new times demand new measures, so in 1917, with some trepidation, but acting on the recommendations of a new president, Mrs. A. J. Aven, we launched out in the deep of a separate time and place. Twenty years ago in this hospitable city of New Albany, Baptist Woman's Missionary Union held its first separate convention.

1919 witnessed the increasing scope and value of our Christian Educational program, through a system of scholarships. First in our W.M.U. Training School at Louisville, Ky., then in our state at Woman's College and Blue Mountain College, at B. B. I. in New Orleans, and several years later at Mississippi College.

In December, 1930, Miss Lackey who had served so faithfully as corresponding secretary for 18 years, out of her own desire, resigned from this office—and beginning January, 1931, a new corresponding secretary, Miss Frances Traylor, began her work.

1930 also brought the recognition of enlarged plans and enlarged duties, hence the state was divided into eight districts with a district chairman for each. The work is no longer under a central committee but the W. M. U. Executive Board, and upon the recommendation of this Board Miss Frances Landrum, recently graduated from W.M.U. Training School, becomes state young people's leader. 1930 gave us Miss Evie Landrum for our new field worker. Now reformed by marriage.

In 1933 Miss Edwina Robinson came to us as our young people's secretary.

The changing years bring changes in the personnel of workers. In 1934 after 18 years—Mrs. A. J. Aven retires from the presidency of W.M.U. and Mrs. Ned Rice becomes our capable leader.

As we review these six decades of W.M.U. history, may we who enter the seventh decade, like those who have led us, open our hearts to the same divine realities, that with aroused con-

sciences, deepened visions and expanded purpose we shall go forward to make the kingdoms of this world, the kingdoms of our Lord and His Christ.

The annual memorial service for the 76 members who have died during the year was led by Mrs. J. F. Tull.

The Registration Committee reported 700 delegates and 75 visitors with a total registration of 775. The Poster Committee reported awards as follows: Posters, first prize, Alcorn County; second, First Baptist Church, Vicksburg. Pageants, first, Newton; second, Hickory. Scrapbooks, first, Indianola; second, Newton.

The following officers recommended by the Nominating Committee were unanimously elected:

Mrs. Ned Rice, Charleston, President.  
Mrs. G. W. Riley, Clinton, Vice-President.  
Mrs. D. C. Simmons, Jackson, Recording Sec.  
Mrs. J. H. Nutt, Rosedale, Mission Study Chm.  
Mrs. M. O. Patterson, Clinton, Personal Service Chairman.  
Mrs. Galla Paxton, Greenville, Stewardship Chairman.  
Miss Edwina Robinson, Jackson, College Cor.  
Mrs. J. L. Johnson, Jackson, Training School Trustee.

Mrs. D. M. Nelson, Clinton, Margaret Fund Chairman.

Mrs. Ned Rice, Charleston, S.B.C. Vice-Pres. And, believe it or not (attention men), the Resolutions Committee reported that they had received exactly no resolutions to consider.

The following district chairmen were elected:

Dist. 1—Mrs. Webb Brame, Yazoo City; Dist. 2—Mrs. J. A. Anderson, Belzoni; Dist. 3—Mrs. Rice Pressgrove, Grenada; Dist. 4—Mrs. B. B. Hilbun, Pontotoc; Dist. 5—Mrs. H. L. Rhodes, Ackerman; Dist. 6—Mrs. H. F. Broach, Meridian; Dist. 7—Mrs. J. H. Matthews, Gulfport; Dist. 8—Mrs. I. L. Toler, Gloster.

The following were elected as district young people's leaders:

First—Mrs. G. A. Carothers, Jackson, 2nd—no nominations; 3rd—Mrs. Bert Eberling, Como; 4th—Mrs. S. B. Cooper, Tupelo; 5th—Mrs. Lester Brown, Kosciusko; 6th—Mrs. A. B. Wood, Forest; 7th—Mrs. H. B. Longest, Gulfport; 8th—Mrs. E. T. Harvey, Liberty.

Clarksdale was selected as the meeting place for 1939.

The closing address of the Thursday morning session was delivered by Miss Juanita Byrd, who said that just as Chinese walls had fallen before modern warfare, so were the walls of prejudice and superstition falling before Foreign Missions. "Chinese Christians," she said, "are giving living demonstrations of what Christianity does. Christian schools supported by our mission money are training the people for better living."

She also mentioned the fact that the Christians are agitating for better treatment of labor and that it was a Christian Chinese who developed and is promoting the mass education movement. Medical aid is a direct result of Foreign Missions even though the Chinese still have only one doctor for every 60,000 inhabitants.

#### Thursday Afternoon

The Thursday afternoon session was held at Blue Mountain College and even though rain fell all day more than 200 made the pilgrimage.

Dr. L. T. Lowrey, president of Blue Mountain College, was at his best as he delivered the address of welcome.

Directed by Miss Linda Berry, the glee club rendered several selections after which Mrs. W. J. Cox delivered the closing address in which she spoke of many of the heroic missionaries of the past, admonishing her hearers to keep the torch burning. Following the address of Mrs. Cox a reception was held in the parlors of Whitefield Hall.

BAPTIST RECORD CIRCULATION  
LAST WEEK

14,711



# The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
Board

Baptist Building  
Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor  
A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

Our Advertising Department is in charge of Jacobs List, Inc., Clinton, S. C. Soliciting Offices: E. L. Gould, Manager, New York Office, 40 Worth Street, New York, N. Y.; J. Archie Willis, 162 E. Ohio Street, Chicago, Ill.; Geo. F. Dillon and Julian A. Kirk, 500 National Fidelity Life Building, Kansas City, Mo.; G. H. Ligon, 421 Biltmore Ave., Asheville, N. C.; J. W. Ligon, 729 Park Drive, N. E., Atlanta, Ga.

## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

### REV. R. A. COOPER

Last week the sad intelligence came that Rev. Robert A. Cooper had passed to that better land. He was 83 years old and for more than half of that time he was a consecrated and able minister of the gospel. No one among us is truer to the Bible in our preaching than was he. He strived to know the meaning of His Word and then preached it just as he understood it without fear or favor.

It was my privilege to know brother Cooper rather intimately in his latter years. I first met him in 1904 when he was pastor of Pontotoc Baptist Church. I was stopping in that town and got sick. He heard of my sickness and came in to see me. Since that time he has been known by me and in the recent years he was in my home a number of times. His memory of past activities was almost perfect and he could relate instances to the minutest details. I always enjoyed his company and loved him for his loyalty to the truth.

I will miss him, though age and affliction had made it impossible for him to be very active. Still he loved his Lord, loved to talk about His word and to preach the gospel in the old-time way. He has done much good during his long ministry, how much only eternity will reveal. May the Lord console his splendid children whom he loved with the deepest devotion. Sympathy is extended to them.

### NORTHWESTERN PASTORS' CONFERENCE

It was my privilege to attend the Northwestern Mississippi Pastors' Conference which convened with the Batesville Baptist Church last week. This was the third meeting of the body since organization. There were about 20 pastors present. Rev. W. R. Storie is chairman, with Rev. J. W. Lee as vice-chairman, and Rev. L. J. Crumby is secretary. The study was John 4 and 5 with talks by Dr. F. M. Purser on

Our Denominational Program, and Rev. A. L. Goodrich on Our Denominational Paper. Rev. H. J. Rushing delivered a splendid sermon on the Cross, Mark 15:25.

The following pastors were present: J. W. Lee, W. E. Lee, L. J. Crumby, H. L. Martin, W. C. Howard, E. H. McElroy, F. M. Purser, J. A. Huffstattler, F. Z. Huffstattler, C. O. Cook, W. V. Walker, H. J. Rushing, E. C. Horton, W. O. Beaty, S. H. Vinson, J. L. Coursen. Visitors: A. L. Goodrich, Mrs. J. W. Lee, Mrs. F. Z. Huffstattler, Rev. D. N. Milling. Pastor Lee was a good host and many favors were shown. W. R. Storie, J. W. Lee and H. L. Martin were appointed to draft resolutions relative to the death of Rev. R. A. Cooper. The next meeting will be held with Senatobia Baptist Church on Tuesday following the first Sunday in May. John 6 and 7 will be discussed and Rev. W. O. Beaty will preach the sermon. All had a good time.

An exchange says: "Rev. R. C. Blalock has accepted the call to the Calvary Baptist Church in Shreveport, La." Brother Blalock was at one time pastor of Coffeeville and other Baptist churches in Mississippi. He is a native Mississippian.

Recently it was stated in this column that "Rev. Beecher Nicholson is pastor of Salem Baptist Church, Neshoba County." Now comes a letter signed "Deacons of Salem Baptist Church," which says: "The truth of the matter is that Rev. L. T. Grantham is pastor and has been for seven years or more." Sorry if an injustice has been done.

Brother I. P. Rasberry, the active and efficient superintendent of the Tillatoba Baptist Sunday school, recently took a religious census of the territory. This census revealed many things unknown and will be a great help to the work. A study course will be held there soon after which it is thought the school will become standard. This little church is alive and active.

I noticed in the Neshoba Democrat that a corps of workers from Philadelphia Baptist Church recently went out to Coldwater Baptist Church, Neshoba County, and taught a number of the Sunday school study course books. This good church, of course which brother B. E. Turner is the enthusiastic Sunday school superintendent, was on the standard list last year and it is thought that it will be standard again after this.

Rev. J. W. Lee has been pastor of Batesville Baptist Church for 32 years and is still going strong. Some might call him old, but he has not found it out so that is what counts. He is one of our best preachers.

Rev. W. O. Beaty recently came to Coldwater and Coma Baptist churches as pastor, coming from a church in Louisville, Ky. He is a native of the state, having been born at Blue Mountain. Glad to welcome this son back home. He made a good impression at the recent conference.

Rev. A. L. Goodrich in his address last week said that the subscription list of the Baptist Record had grown from 4,001 to 14,625 since he began as circulation man-

ager, that 6,000 were added in one year. No, not bragging, just telling the truth.

Davis Memorial Baptist Church, Jackson, was reported as having made the first offering to the Orphanage's new building program, that it has more subscribers to the Baptist Record than all the other churches in the city combined. This fine little suburban church is fully alive, and Rev. A. S. Johnson will find "all things ready when he comes" as its pastor.

### MRS. W. W. MAY

A few days gone, Mrs. W. W. May of Arkabutla, passed to her reward. She and her honored husband were at the very foundation of the business, social and religious life of that populous community.

For upward of sixty-two years they had played a leading role in all the worthwhile things of this life, and their beautiful home was a radiating center of all God honoring activity among that great community of people.

They had lost one beautiful accomplished daughter, Mrs. Dr. Brevard, and one son and daughter survive, W. A. May and Mrs. Wilroy, both of Arkabutla, and several grandchildren.

B. F. Whitten.

### S. S. ATTENDANCE APRIL 4TH

Jackson, First Church	1135
Jackson, Calvary Church	1189
Jackson, Griffith Mem. Church	700
Jackson, Davis Mem. Church	225
Jackson, Parkway Church	263
Jackson, Northside Church	144
Clarksdale Church	571
Clinton Church	388
Mendenhall Church	113
Vicksburg, First Church	492
Crystal Springs Church	455
Hattiesburg, First Church	793
Laurel, First Church	556
Laurel, West Laurel Church	484
Laurel, Second Ave. Church	264
Laurel, South Church	114
Leland Church	422
Dixie Church	102
Springfield Church, Morton	162
Batesville Church	111
Mt. Oral Church (Jones Co.)	106
Meridian, 41st Ave. Church	268
Forest Church	212
Summerland	94

### B.T.U. ATTENDANCE APRIL 17

Jackson, First Church	134
Jackson, Calvary Church	205

Jackson, Davis Church	93
Jackson, Griffith Church	303
Jackson, Parkway Church	68
Jackson, Northside Church	53
Clarksdale Church	159
Summerland Church	32
Meridian, 41st Ave. Church	61
Laurel, West Laurel Church	213
Laurel, 2nd Ave. Church	69
Laurel, South	60
Crystal Springs Church	93
Vicksburg, First Church	95

### COLLINS B.T.U. STUDY COURSE

The B. T. U. study course was held at the Collins Baptist Church the week beginning March 28 and lasting through April 1. The courses taught were: Junior B. Y. P. U. Manual, taught by Mrs. W. B. Tobbs; Intermediate B. Y. P. U. Manual, taught by Mrs. C. C. Rogers; and the B. T. U. Manual, taught by C. A. Davis and Reese Rogers. There were sixteen Juniors, seventeen Intermediates and seventeen Seniors and Adults taking the courses. The weather was threatening throughout the week. One night in spite of the rain there were forty present. The devotional speakers were: Mayor James D. Arrington who spoke on "Preparation for Life's Work"; Rev. Swope Noblin, "Preparation for Spiritual Life"; Rev. Reese Rogers, "Christ in B. Y. P. U."

On the last night refreshments were served to 48 persons immediately after examinations. This was the closing hour.

### SUBSCRIBE FOR THE BAPTIST RECORD.

For a Liberal Education  
and Professional Training  
amid Christian Influences

## Stetson University

DeLAND, FLORIDA

offers superior facilities  
in an ideal climate. At this  
Baptist Institution enrollment  
has increased 124 per cent in  
four years. For information  
write:

W. S. ALLEN, Ph.D., LL.D.  
President

Coeducational Accredited



### CHURCHES STOP LOSING YOUR YOUNG PEOPLE

#### YOUTH'S RETURN TO FAITH

By Norman W. Cox

WILL HELP YOU. IT OFFERS WHAT CHRISTIAN PARENTS AND YOUTH LEADERS LONG HAVE NEEDED. "YOUTH'S RETURN TO FAITH is a simple, concrete study of a period of doubt through which later adolescents pass. I am commending this book to our own people . . . urging their careful and immediate study."—J. E. Dillard, Director of Promotion, Southern Baptist Convention.

Order from your local book store or

### THE JUDSON PRESS

1701-1703 Chestnut Street, Philadelphia, Pa.

16 Ashburton Place, Boston  
72 E. Randolph Street, Chicago  
313 W. 3rd Street, Los Angeles

505 Washington Mutual Bldg., Seattle  
223 Church Street, Toronto  
1107 McGee Street, Kansas City

Please add tax in states where Sales Tax is in force. Duty extra in Canada.



## Sunday School Lesson

Prepared by  
L. B. CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for Sunday, April 24, 1938  
SEASONED FOR SERVICE BY A  
VISION

Bible Texts: Matt. 17:1-13; Mark 9:2-13; Luke 9:28-36.

### I. Period.

In Mark's account, the lesson of today follows immediately after the lesson of April 10. The text there was the revelation of His Deity through Peter at Caesarea Philippi, and the earnest words which he spoke following His rebuke of Peter's unwillingness that his Master should suffer the death of the cross. The events of this lesson occurred, in all probability, during the autumn of 29 A.D., about a week after the events of the lesson of April 10. It was during the last half of the third year of our Lord's ministry. It is the reverse side of the picture of the suffering Messiah.

### II. Place.

"Bringeth them up into a high mountain apart by themselves" v. 2.

He led them to the summit of a mountain peak, to a secluded place. No one knows certainly just what peak it was. The site of the transfiguration was probably on one of the peaks of Hermon.

Luke says (9:28) that Jesus came to pray, and that the disciples were heavy with sleep. Many therefore suppose that the transfiguration occurred at night—a very probable supposition; for night was a common season with Jesus for prayer (Mark 6:46; Luke 6:12), and He did not descend the mountain until the next day. Besides, the whole scene could be witnessed to better advantage by night than by day.

### III. Persons.

1. Witnesses: "Peter, and James, and John," v. 2.

(a) Peter. He required a lot of attention at the hands of the Master. Peter was volatile. Nervous, impulsive, headstrong, he would "bargue" into anything if the notion took him.

But the eyes of the Lord saw good in Peter, and He called Peter to come along, not for what Peter was when the dear Lord found him, but for what Peter was capable under the Lord's tutelage of becoming. Peter had made great progress when the transfiguration took place, but he still had a long way to go. He was one of the inner circle of the disciples. (b) James. He was one of the two sons of Zebedee, one of the two whom the Lord called the "Thunderers," this is the meaning of "Boanerges," the "Thunderers." He wanted to be the big man in the kingdom of his Lord. He became one of the big ones, too, but not in the way he had thought he would love to be. He suffered martyrdom, being beheaded by Herod. (Acts 12:2).

(c) John. The other of the

"thunderers," brother of James. He is known as John the beloved, and the foolish character with which this title has invested him, is provoking. Strikes me that anybody who has sense enough to make a deathless place for himself in art should have sense enough not to paint John as clinging vine, tenderfoot, lounge lizard. If there ever was a man's man, strong, courageous, brave, daring, it was John. Here was no molly-coodle. Here was a man who was cast in heroic mould.

2. Attendants. (a) Elijah. He came back from the rapture into which he had been translated 900 years before. He stood at the head of the prophetic order, and for rugged courage and manly strength was now and had been for almost a millenium one of Israel's national heroes. The Jews expected Elijah to come back to them some day. Peter knew this and so did Mark. I suspect that is the reason Mark alone of the three synop- tists places his name as the former of the two who appeared with Jesus on this occasion.

(b) Moses. He is my hero. Most scholars remind us somewhere that he stands for the law, as Elijah stood for the prophets. Both the law and the prophets required and foretold Him whose coming as Priest- king would mean their own full end. Here the representatives of the law and the prophets, and the foretold Priest-King met in a "vision" scene. Maybe this illustrates the perfect harmony which exists between the law and the prophets and the Christ. Mark's account is an example of his graphic style which takes us to the mount, and seems to put us in Peter's position.

### IV. Purpose.

1. For Jesus' Sake. He was approaching His supreme trial now, and as the horror of the great darkness approached Him, He would need these men from the other world to bring Him comfort for the hour of trial so soon to come upon Him. "But He was God!" Oh, yes, but He was man, too, and that just as fully and completely as though He had not been God at all.

At any rate, these men from the realm of glory came to make His ordeal easy for Him. But much as He was thankful to His Father that these men came, I think the greatest joy with which His heart swelled big that evening was occasioned by the testimony His Father bore to Him: "This is my beloved Son, in whom I am well pleased; hear ye him" (Matt. 17:5). Identified by His Father, commended by His Father, commissioned as God's spokesman by His Father, I am sure our Lord knew that evening somewhat of the glory that had been His with the Father before the world war.

2. For the Disciples' Sake. They needed this vision of the glory of their Lord. They had walked with Him under ordinary conditions, and in the end of their experience with Him had come to recognize Him as God, and had expected their hopes to come to fruition at last in the assumption by their Master of His place as king. But He had declared to them that He was to be put to death and that He should rise again. That had dashed them completely.

They had never thought of the Messiah as being subject to death, and why should there be for Him a rising from the dead? A vision such as this with the coming events of the next few hours would tend to teach them that the purpose of high place is to reach and raise the lowly. "Let us stay up here, Lord! It is so good to be here. I will be glad to provide you and your two friends with a place to stay, if you will but say the word."

Ah, Peter! Down yonder in the valley there is a pitiable case for you to attend. The vision has a purpose, and that is to equip you for better work and more of it.

### V. Process.

1. Selection of those who were to catch the vision. Among men our God is always making choice. For what have you and I made ourselves fit to be chosen?

2. The journey up and into privacy with God. The journey into privacy with Him is always up. You may go into a room as small as this little study in which I sit, shut out all other persons but Him, and you go up with Him.

3. Our Lord prayed. Somehow I think that my Lord at prayer presented to the world a sight about as great as men or angels ever looked upon. The transfiguration

came upon Him as He prayed.

4. The transfiguration. It was the shining out from within Him all the excellencies which God had wrapped up in the first man. Our Lord took up the progress of the race where Adam broke it and carried our humanity on to its ultimate glory. He was there for a brief while what Adam would have become had he not sinned. And our Lord might conceivably have gone from the mount back to heaven had He not had to work to do for you and me.

5. Peter's suggestion. Brother Peter did not know what to say, and he did not even know that it was the best time in the world to say nothing.

6. Answer. "This is my beloved" (Continued on page 15)

## Spring! Nature is awake ... are you?

That logy feeling you call "spring fever" may be just constipation. If it is, try the remedy that comes from Nature's own laboratory—purely vegetable Black-Draught.

Black-Draught sets the lazy colon to work again and brings prompt, thorough relief. More, it tends to leave the colon working regularly.

Depend on Black-Draught, the "laxative of the South."



He Deserves Every Protection

Go by Bus

12 TIMES SAFER  
THAN YOUR CAR

1/3 Cost DRIVING



It's 12 times safer to travel

Tri-State Coaches than to drive your own car. And you enjoy every modern travel comfort. Relax in deep-cushioned individual reclining chairs as you view the ever-changing scenery from wide observation-type windows. Plan your next trip via deluxe Tri-State Coaches.

SEE  
OUR  
LOCAL  
AGENT



TRI-STATE COACHES



## Sunday School Dept.

E. C. WILLIAMS, Secretary  
JOHN A. FARMER, Associate  
MISS RUBY TAYLOR, Elementary Secy.

### A Remarkable Week

March 27-April 1 was the annual Jones County Sunday school study course week with meetings in First Baptist Church, Laurel. This year reached a new all-time high with an average attendance of 395, the previous record being 302. This was the largest training school ever held in the state.

There were eight classes ranging in average attendance from 5 to 122, and thirteen churches represented with attendance ranging from 1 to 107 for the week.

The main reason? The Brotherhoods of the Laurel and Ellisville churches had literally covered the county contacting churches and individuals, making speeches, urging people to come, and using every good means possible to get them. Just another argument for visitation.

The spirit was great, and the co-operation most inspiring indeed. It was indeed a wonderful week judged from any viewpoint.

We are most grateful for the following expressions from some of our pastors with reference to the recent Sunday School Convention program at West Point:

"Permit me to say that I enjoyed and benefitted more from this convention than any I remember attending. It was one of the most inspiring and helpful. I am going to make a real effort to get many of my people to attend next year."

"I think we all had a great feast for our souls through the entire convention period. I do not remember, as far as I am personally concerned, of ever enjoying a meeting so much."

"I just want to tell you that in my judgment we were afforded one of the best and most helpful State Sunday School Convention programs I have ever been privileged to enjoy. I attended several in another state, and they always gave us the very best that was available, but I can truthfully, and with pride, say that ours was second to none this year."

"Believe me, you planned one of the greatest programs at West Point I have ever attended."

### Standard Cradle Roll Department

What a fine record has been made by the Cradle Roll Department of the First Baptist Church in Laurel. They have reached the Standard and are doing real good work under the consecrated leadership of Mrs. C. H. Ferrill. Some of her capable co-workers are Mrs. W. B. Moore, Mrs. C. M. Leggett, Mrs. A. D. Wilburn, Miss Taola Lowe and Miss Martha Fuller.

Who will have the next department to reach the Cradle Roll standard?

### 18 New Cradle Roll Departments

How deeply grateful we are for the new Cradle Roll departments and our only regret is that more of our churches in Mississippi are not or-

## CALVARY CHURCH, JONES CO.

When brother A. J. Linton took charge six months ago the church was in serious confusion. He started a prayer meeting. He did three months of personal and pastoral visiting. He prepared some drastic resolutions which were adopted by the church. The church roll was revised, dropping about one-fourth of the members. Then the deacons' offices were declared vacant. Brother Linton is a hard worker and he believes in the whole church working. He is an orthodox Baptist, preaching the true gospel.

Today we have the spirit of love in our church, the best we have ever had. The pastor is in the hearts of the people and they are in his heart. Six months ago the attendance was about 15; now we have a house full. There is a 200 per cent improvement in the finances. We have preaching every Sunday and prayer meeting, a good Sunday school under the wise management of J. R. Bush, superintendent. S. W. Monk is the adult Bible class teacher, with 32 in the class. We are happy and grateful and hopeful. The Baptist Record goes into every home. Pray for us.

—(Miss) Bertie Lambert,  
S. S. Secretary-Treasurer,  
Ellisville, Miss., Route 1.

W. O. GRAY

After a serviceable life, it pleased the Lord to take from our midst, and the happy circle brother W. O. Gray, whose going will certainly mean a loss to the church and community, as well as the home.

He was a charter member and deacon of Mizpah Baptist Church, Rankin County. His official service proved that his heart was set on a city with a foundation. The church and pastor will miss brother Gray, as he was always ready to serve with confident hope in God.

Funeral services were held at Lodabar church near Pelahatchie. The church building could not seat the people who came to pay their last respects to brother Gray. Pastor H. B. Speights was assisted by E. A. Dearman.

He is survived by his faithful companion, two daughters, Mrs. Jessie Gill, of Brandon; Mrs. Earl Johnson of Magee; two sons, Troy and Durwood both of Pelahatchie; three sisters and other relatives.

ganizing Cradle Rolls. Do you ask how to organize a Cradle Roll? Write our State Sunday School Department for package of free literature on organization. Then write for free "Cradle Roll Outfit" (including everything needed in organizing) from Elementary department, Baptist Sunday School Board, Nashville. Please, won't you churches without Cradle Rolls do this at once for Jesus' sake and the sake of the little ones in your community?

**ITCHING IRRITATION**  
DON'T ENDURE IT!  
Apply soothing, time-tested Resinol  
and have quick, comforting relief  
**RESINOL**  
SOOTHES YOUR SKIN

## LAUREL BAPTIST AFFAIRS

It may be of interest in general to know Baptist affairs in this section are on the up grade. We have just closed our Jones County training school, led by our state workers, with an average of nearly four hundred for the five nights. There were fourteen churches of the association represented. In fact the country attendance exceeded that of the city. Last year we led the state in daily vacation Bible schools—having twelve. We are pulling for twice that many this year. We are now making a church to church canvass for this work. Since the first of the year the brotherhood movement has received a splendid impetus. Besides the organization of brotherhoods in the four city churches, several have been organized in country churches. We are to have our associational meeting at Ellisville April 22nd, and are expecting two hundred to be present. Brother J. H. Street has taken splendid hold on the work in West Laurel. Just now he is in the midst of his revival, having brother Scotchie McCall with him. The First Church expects to have their revival the last of May, and will have Dr. W. E. Denham of St. Louis. We are hoping for large results from these meetings. Brother B. E. Massey is doing a fine work in the Wausau field, whose name has been changed to South Laurel.

E. T. Moberly.

## R. R. FARE TO RICHMOND

The I. C. Railroad has been quite generous to preachers and is the only railroad on the route to Richmond that honors clergy permits for coach tickets. Hence, we are glad to pass on the following information:

By using the I. C. System there is a saving of about \$7.00 on the round trip fare going by way of Louisville.

The round trip clergy fare from

Jackson, Miss., using air-conditioned chair car to Louisville and Pullman beyond is \$31.16 and from Memphis \$26.96.

The Record will be glad to give further information.

## TO RICHMOND—\$22.50

Ten people have asked to be included in the bus trip to Richmond. It will require 20 to make the bus possible.

A few days before will be too late. Write now if interested.

A. L. GOODRICH,  
P. O. Box 530, Jackson, Miss.

The many friends and admirers of Mrs. Henry Ray of Grenada will be pleased to know she is speedily recovering from an automobile accident in which she sustained a broken rib and other painful minor injuries. Mrs. Ray will always be remembered and appreciated in Grenada County association for her splendid work during the 75 million campaign. At that time there was not a resident pastor in the county and she assumed successfully the work of the county and the First Baptist Church of which she is a very loyal member.

Dr. W. W. Hamilton, president of Baptist Bible Institute, New Orleans, is conducting a series of meetings at Blue Mountain, Miss., April 10-15.

## MANY SOUTHERN FAMILIES Know How Good PALMER'S "SKIN SUCCESS" OINTMENT is for Blackheads, Surface Pimples, Itching, etc.

For years, many of our finest old Southern families have kept this reliable 98-year-old OINTMENT in the medicine-chest. They knew how wonderful it was for itching, burning, irritated, or chafed skin . . . and for those surface pimples, blackheads, bumps, and blotches that will sometimes appear on the skin. To help soothe and heal both skin and scalp, rely on the good old standby that your grandmother depended on. You can't do better. It's only 25¢ at drug counters everywhere. But be sure you get the genuine.

## Coker College

ENDOWED senior college for women. BA degree in liberal arts, science, music. Courses in art, physical education, home economics. ACCREDITED by national and southern agencies. Athletic and recreational facilities, including gymnasium, field and water sports. Outdoor theatre. A CHRISTIAN COLLEGE, emphasizing character and culture. 45th year: \$445. Correspondence invited. C. Sylvester Green, President, Box M. Hartsville, South Carolina.

## Missionary Biography

FRANCISCO FULGENCIO SOREN:  
Christ's Interpreter to Many Lands  
By L. M. Bratcher

This is the life story of one of the really great Christians of his century, choice flower of modern missions, miracle of the gospel. A book of practical, modest, consecrated, cultured, efficient Christian living, which thrills and inspires as one reads. \$1.25

## Poetry

HALF A CENTURY By Ella Broadus Robertson  
The brilliant author finds in this collection an admirable vehicle for the expression of real genius in poetic conception. A wide range of subjects which appeal to the casual reader as well as to the student of poetry. Written by the widow of the late Dr. A. T. Robertson. \$1.00



## Baptist Book Store

500 EAST CAPITOL ST.

JACKSON, MISS.



# The Children's Circle

MRS. FRANCES LIPSEY STEELE

My dear children:

As I was reading the Bible a few days ago, these words caught my attention: "Look on me and do likewise . . . It shall be as I do, so shall ye do." Perhaps you recognize these as the words of Gideon to his little army of three hundred just before they went to battle against the mighty host of the Midianites and put them to flight. It is a great story of how a leader obedient to God, with a brave group of select men performed a seemingly impossible feat. However, we are not now primarily concerned with the story but more with what Gideon said to his men. "Look on me and do likewise . . . It shall be as I do, so shall ye do." How sure he was that he was right! How safe he was in giving these directions because he had received his instructions from the Lord Himself! Only because he was following the Lord was he able to tell others to follow him. How many of us can afford to say to those about us, "Watch me and do as I do?" Too often we feel more like saying, "Do as I say and not as I do." However, regardless of what we may say, whether we want them to or not, there are others watching us and doing as we do. No matter how young we are or how old we are, or how unimportant we feel, there is someone watching us and following us. To somebody, what you do seems just right and he is eager to do the very same thing. This makes us responsible not only for anything wrong that we do ourselves, but also, in a way, responsible for the wrong that the other person, who is copying us, may do. This thought should make us very careful of our actions, ought it not? There's another side to it, too. If someone does the right thing while following us, then we have reason to be happy.

Another letter from Jerry Clark tells us that she is not a boy at all, but a girl. We made a big mistake but we are glad her feelings are not hurt with us. We know they are not because she sends an offering and says she is going to have more time to devote to our circle.

We have a new friend, too, named Joseph Herring Blass and we know he is a boy because he says so. Don't you wish you could see those two kittens, Muff and Fluff? He sends something for the orphanage, too.

A letter that we prize very much this week is from an eighty-seven year old member of our circle, brother F. E. Pitts, Sr. He has just had a birthday and sends a birthday offering, but instead of sending one penny for each year he sends more than three and a half pennies for each one. We are wishing for him many more happy birthdays.

Did you ever hear about Mrs. Dorkin, the hen? Well—we have a little story this week from Mrs. J. L. Johnson about a Mrs. Dorkin that she knew. I believe you will like it.

With love,

Mrs. Frances Lipsey Steele.

## BIBLE STUDY

Proverbs 15:1: A soft answer turneth away wrath but grievous words stir up anger.

When the children of Israel entered Canaan to possess it, the half tribe of Manassah and the tribes of Gad and Reuben saw that the land on the east side of the river Jordan was excellent pasture land. Because they had many cattle and sheep, they asked Moses to let them have that part of the country. They promised Moses that if he would allow them to make arrangements for their women and children and their stock there that they would go on across the Jordan and help their brethren in the battles to

possess the land and not return across the Jordan until the land was conquered. Moses agreed and later when the land of Canaan had been taken and divided among the tribes, Joshua spoke to them praising them for having kept their promise to Moses and to him and for their help to their brethren. He told them to return now to their own possession on the other side of the Jordan and warned them to be very careful to remember to love and serve their God and to walk in all his commandments. Then he blessed them and sent them to their homes.

Very near the banks of the Jordan River, they stopped and built an altar. Now the tabernacle of the congregation was at Shiloh and God had provided that all the children of Israel should go there for their burnt offerings and sacrifices. When the other ten tribes heard that the two and a half tribes had built an altar elsewhere they were very indignant and gathered at Shiloh determined to punish them for this sin by warring against them and destroying their land. But before they went to battle they sent Phinehas, the son of the high priest, with ten men, one from each of the ten tribes, to talk with them and tell them of their sin in building the altar. They rebuked very severely the men of Gad and Reuben and the half tribe of Manassah and reminded them of times when others had sinned against God and how the whole congregation of Israel had suffered punishment. Then the men of Gad and Reuben and the half tribe of Manassah replied that God knew and soon they should know that the altar was not built in rebellion or disobedience to God, for it was not to be used for sacrifices but as a reminder. They said, "When you are dead and we are dead, it might be that your children would feel that ours had no part in the worship of the true God because they lived on the far side of Jordan, and they thereby cause our children to depart from the worship of God. But if they see this altar built after the pattern of the great altar at Shiloh not for offerings or sacrifices but as a witness, then they will know that our children also have a part in the worship of the true God."

When Phinehas and the ten princes heard these words their anger melted and they were thankful that no sin had been committed. They returned and reported the answer to the children of Israel who were glad and thought no more of going against their brethren in battle to destroy them.

Poplarville, Miss.,  
April 7, 1938.

Dear Mrs. Steele:

I received your nice book of Proverbs. Thanks a lot.

I want to make a correction in my sex. I am a girl instead of a boy. Lots of people take me for a boy as Jerry is a boy's name also.

I am sending 10 cents for Mrs. Julia Lipsey's memorial fund. My school is out and I can devote more time to your circle.

Sincerely yours,  
Jerry Clark.

Well, Jerry, the joke is on me, isn't it? There is a little girl living not far from us named Jerry but somehow I didn't think of you as a girl. I know now though. I wonder if during your vacation time you wouldn't like to organize a Jeannie Lipsey club. I don't believe we have one in your town. Thank you for your contribution.—F. L. S.

Waynesboro, Miss.,  
April 7, 1938.

Dear Mrs. Steele:

How I enjoyed your letter and

poem about the rain today, 'cause it has rained all day. I am a little boy four years old, not old enough to go to school, so I stay at home with my mother. She says she knows you. She used to go to school at Hillman College.

I'm sending some money for the orphanage. I am glad they have a new home.

My brother and I have two yellow kittens named Muff and Fluff. They look very much alike but I know mine. I go to Sunday school every Sunday and I belong to a Sunbeam Band.

Your new friend,  
Joseph Herring Blass.

Joseph Herring, we are happy to welcome you to our circle. It won't be long before you will be going to school, because it doesn't take long for little boys to grow into big boys. I'd like to know your mother's name before she was married so I'd know whose boy you are. Thank you for the twenty-five cents for the orphanage. Some of the orphans have a new home but we must still build new homes for the others.—F.L.S.

Pontotoc, Miss.,  
Route 3, Box 60-A,  
April 11, 1938.

My dear Mrs. Steele:

Enclosed find check for three dollars (\$3.00) to be applied one dollar to the B. B. I. girl, the other two dollars to the Baptist orphanage, but designated as 87 pennies for my eighty-seventh birthday which I passed April 3, 1938. And may God bless you in taking up your mother's baton, for to keep correct time for the youth of our country, so mote it be.

F. E. Pitts, Sr.

Thank you very much, brother Pitts, for helping our two causes with your birthday offering and for your kind wishes. We have a very dear neighbor who passed her eighty-fifth birthday on April the fourth. That makes you two years and a day older than he. We greatly appreciate our older friends who have stood for the right through the years, and trust that they may be with us in health and strength for many more years.—F. L. S.

## A TRUE STORY OF A REAL MRS. DORKIN

Mrs. Dorkin was a beautiful young hen on a Georgia farm. Early in November she began to lay, so before Christmas, she came off of her low nest with a brood of pluffy yellow biddies.

These, however, could not stand the hard winter rains and freezes, so in January Mrs. Dorkin was walking around clucking to one chicken, and pretty soon was laying again. She "stole a nest" under the house and after so long a time began to set. Her one chicken, now not quite brooding size, not only sat with her on the nest when she laid each egg, and proudly walked off with her when she left the nest cackling, but the chicken sat with her on the nest for three weeks, and when Mrs. Dorkin proudly led her second brood out into the sunlight, she was also followed by the brooding sized chicken, looking for all the world like a step-child.

When this chicken was about frying size, Mrs. Dorkin tired of family cares, and went up on the roost. To keep the growing brood warm was a big job for the big "chicken sister" left in sole charge, but by making an eagle spread of her wings she managed to cover them at night and they followed her all day even if she did say "click, click," instead of "cluck, cluck." Mrs. Dorkin was soon laying again, and that oldest daughter-chicken made the best mother hen ever raised on that Georgia farm.

Mrs. J. L. Johnson.

## ANSWERS TO LAST WEEK'S PUZZLE

1. Souls
2. Tongue
3. Eyes, ears
4. Ears, hear; noses, smell
5. Taste, mouth

6. Pluck it out
7. Peter's wife's mother
8. Tongue, lips, speaking
9. Touch, taste
10. "The light of the body is the eye."

—BR—

## CORINTH CHURCH, SIMPSON CO.

The good people of Corinth church, Simpson County, have done a very noble and notable work. Two wings have been added which provide for six Sunday school rooms and the choir. The additions are so arranged as to almost double the seating capacity of the church. A porch has also been added, the entire building roofed anew and painted on the outside. We are hoping to complete and paint the inside soon. Approximately \$400 has been spent thus far. Only \$10.00 of this has been paid for labor, the people doing the work themselves. Approximately three hundred days of labor have been given. Brother L. J. Jones was both architect and builder. The spirit of cooperation and enthusiasm has been remarkable throughout. The church "had a mind to work" and the Lord blessed its efforts.

—R. A. Tullos.

—BR—

## MRS. A. H. WALDRUP

—O—

At three o'clock Sunday morning, February 13, the spirit of Mrs. A. H. Waldrup quietly slipped away to be forever with her Lord. We, the members of Stringer Baptist Church wish to pay our tribute of love to her memory.

Therefore be it resolved:

1. That we acknowledge our gratitude to the Heavenly Father for the gift of a noble life to fellowship for a short while.
2. That in her passing the church has sustained a great loss.
3. That we extend to the family our deepest Christian sympathy, and commend to them the God of love whose grace is sufficient for all our needs.

J. E. Sansing,

Mrs. G. H. Hosey,

Mrs. J. B. Bryant,

Committee on Resolutions

## CARDUI

Cardui is a medicine which eases certain functional pains, and also increases the appetite and improves digestion, helping women to get more strength from the food they eat. Thousands of women praise Cardui for helping them in this two-fold way. A booklet about Cardui, containing many helpful facts about women's health, may be obtained on request from Dept. A, The Chattanooga Medicine Co., Chattanooga, Tenn. (Sent free in a plain envelope.) Cardui is sold at drug stores. (Pronounced "Card-u-i.")

## HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief. It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

**CAPUDINE**



# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary  
OXFORD, MISS. ♦ JACKSON, MISS.

## Poster Suggestion



We have just been receiving the reports for last quarter and in so many instances we found that JUST ONE COG was missing. That is the union just lacked the cooperation of one individual in one single point of reaching the standard. For instance, in one case a union had 15 members, they had and have an average of seven doing the Bible readings. One other individual you see would have brought this union to the standard as they were standard in everything else. Make a poster like the above, emphasize the value of the individual participation in every activity.

## Riverside Associational B. T. U. Meets At Lambert

Mrs. M. J. Dunn, Associational Training Union director of Riverside Association, reports a splendid meeting at Lambert. The attendance was good, the spirit fine, and the program most helpful. The Clarksdale church, of which Mrs. Dunn is a member, had 39 to attend this meeting. An Associational B. T. U. banquet is being planned for May 6th. This will be in the Marks church and a great time is anticipated.

## Providence Wins Efficiency Banner At Lebanon Associational B. T. U. Meeting

Director J. K. Delk, in writing of the work at the Providence church, Lebanon Association, of which he is director, reports a good meeting of the Lebanon Associational B. T. U. He and his delegation were happy over receiving the efficiency banner for the quarter, showing that their Training Union had done the best work reported for the quarter. Providence is one of our very best churches in the country and is proving that it is possible to have a fully graded Training Union in a country church and have it doing excellent work. They recently had a training school with about forty of their members receiving awards. Congratulations, Providence.

## Harrisburg, Lee County, Makes Good Record

Thanks to Miss Rebecca Jackson, director of the Harrisburg church, near Tupelo, we have a splendid report of their work. At a recent Sunday evening meeting they had all but three of the members of the entire Training Union present. They have recently held a training school with 67% of the members receiving awards. Special reference is given to their B. A. U. which is doing special work under the leadership of Mrs. Kate Thompson, their president. Miss Jackson is secretary of the Lee County Associational B. T. U. and is also secretary of the district of which her association is a part. She reports another good meeting of the Associational B. T. U. this month.

## Parkway, Jackson, Will Observe Youth Week

In reporting the activities of their B. T. U., Miss Eunice A. Sandlin, director of the work in Parkway Church, Jackson, says that they are planning to observe Youth Week beginning May 1st. The work at Parkway goes forward in a splendid way under the leadership of Miss Sandlin. She boasts of a good corps of officers who are helping in a fine way.

## Pontotoc B. T. U. Training School Results In Conversion

Pastor B. B. Hilbun, reporting the Training School held recently in the Pontotoc church was happy at the turn the school took. Brother Hilbun taught the Seniors Winning Others to Christ. There was a fine young lady in the class who was not a Christian, but before the study was completed she gave her heart to the Savior and united with the church the following Sunday. This is a practical demonstration of B. Y. P. U. work. We are happy to pass this idea on and hope in all training schools where unconverted attend it can be made an evangelistic opportunity.

## New Unions At Hermanville

Thanks to Mrs. Amy Ingram, Associational B. T. U. director, we have the report of a newly organized Training Union at Hermanville, Miss Louise Bush was elected director. All were enthusiastic over the good start and interest manifested and hope to make their union a standard union.

## B. T. U. ATTENDANCE APRIL 10

Clarksdale Baptist Church ..... 151  
Meridian, 41st Ave. Church ..... 93

Students and faculty of Baptist Bible Institute, New Orleans, prayed definitely for \$750.00 needed to meet obligations on April 1. A check-up of amount received showed that \$750.47 had come in—enough to pay the obligation and exchange on the checks!

## WESSON

The Baptist Church at Wesson, by the grace of God, is making splendid progress. In recent weeks there have been three additions by baptism and several by letter. Interest is on the increase and a spirit of reverence is taking hold on the people. There is renewed activity in the B. Y. P. U. work. The Junior Union is being ably led by the mother of the pastor, Mrs. J. W. Lowry. The town Senior Union has resolved that it will do the best work ever this year. The college B. Y. P. U. is doing good work under the leadership of Miss Sara Anne Turner, who is a teacher in the college. On Sunday evening, April 10, at the preaching hour the college B. Y. P. U. rendered a very helpful missionary program. At the preaching hour Sunday evening, April 17, the Glee Club of Copiah-Lincoln rendered its Vesper program to a large and appreciative congregation. Miss Lena E. Wood is the capable director of the Glee Club.

The pastor feels that he has never done better work anywhere than he is now doing in teaching his Bible class at Copiah-Lincoln Junior College. There are forty-two of the best students of the school in the Bible class.

We began the Saturday afternoon services on the second day of April. We are using a public address system and a Bilhorn folding organ, which help us to make the services much more effective than formerly. Mrs. Mark Lowry, the wife of the pastor, plays the organ, and some of the young people help with the song service. Hundreds of people up and down the street listen—even to the preaching, which is done by the pastor. We expect, however, to have other Baptist preachers to preach from time to time.

There is every reason for great rejoicing at Wesson, for the people are happy and have a mind to work. The members of the church have recently shown their appreciation of the feeble efforts of the pastor and his family in many ways, but especially in repairing and painting the pastor's home.

Mark Lowry.

## BAPTIST ORPHANAGE W. G. Mize, Supt.

We would like very much to have every Baptist in the state make us a visit and see the Orphanage buildings as they are at the present time. They are in a dangerous condition as you have seen from time to time through the daily press and the Baptist Record, and if not torn down immediately, they will be falling down. We must vacate them as soon as possible for the safety and protection of the children.

We would also be greatly pleased to show you the new building that has been completed, one nearing completion and our complete plans for the entire new Orphanage plant.

The progress we make depends upon the contributions received. The larger the contributions and the more quickly sent in the better.

How fine it would be if every church would respond as has been done by the First Baptist Church of Vicksburg. They did not wait for a representative from the Orphanage to come and present the matter, but they saw the need and took it upon themselves to do something about it. At the present time they have sent in a cash offering amounting to \$627.85, and more to come later. This was done by a church membership who has recently built a Sunday school annex and no doubt could have used the money to apply on their own building, but they saw a need greater than their own.

I quote from a letter of April 12th written by Mr. J. M. Menger, treasurer of the First Baptist Church, Vicksburg:

"Dear friends:

I am pleased to enclose check for 141.52 from the First Baptist Church of this city to apply on the building fund. This brings our total to \$627.85; there will be some more payments made on the fund through us and we will remit them as fast as received.

I was glad of the opportunity of going through the property and seeing just how bad the real needs of the institution are, and only wish all the Baptists in Mississippi could have the same picture of the situation as I have. The needed money would be forthcoming without any effort on the part of anyone.

Thanking you for the courtesies extended me yesterday, I remain  
J. M. Menger."

## BROTHERHOOD ATTENDANCE APRIL 17

Summerland Church ..... 17  
Laurel, First Church ..... 35  
Laurel, West Laurel Church ..... 33  
Laurel, 2nd Ave. Church ..... 20

## S. S. ATTENDANCE APRIL 10TH

Gooden Lake Baptist Church ..... 89  
Clarksdale Church ..... 551  
Meridian, 41st Ave. Church ..... 300

Speaking of summer schools for pastors, proposed by the Federal Council of Churches, the Biblical Recorder says that in North Carolina, the Baptists have three such schools conducted for two weeks every summer, one at Meredith College, another at Mars Hill and one at Chowan College.

**WANTED** ORIGINAL POEMS, SONGS  
For immediate consideration.  
Send poems to  
COLUMBIAN MUSIC PUBLISHERS Ltd.  
Dept. P-29 TORONTO, CAN.

## World's Greatest Bible Conference

WINONA LAKE, IND. (FORTY-FOURTH ANNUAL, AUGUST 17-28)

This program speaks for itself. There is nothing like it elsewhere.

Foremost preachers and Bible teachers of the world will speak. Drs. Paul S. Rees (Aug. 23-26), C. Oscar Johnston (Aug. 26-28), H. W. Bieber (Aug. 21-28), James McGinlay (Aug. 17-20), W. H. Rogers (Aug. 17-18), Wilbur M. Smith (Aug. 17-20), Clarence S. Roddy (Aug. 18-20), Elmer Ellsworth Helms (Aug. 18-20), J. C. Massee (Aug. 25-28), Louis S. Bauman (Aug. 24-28), George S. McCune (Aug. 21-24), J. Palmer Muntz (Aug. 17-27), Harry Rimmer (Aug. 22-24), John W. Kingston (Aug. 20-22), "Allie" Banker (Aug. 17-27), J. Hoffman Cohn (Aug. 17), Charles L. Feinberg (Aug. 17), Peter Deyneka (Aug. 22-23), Herman B. Centz (Aug. 17).

Address all correspondence to WINONA LAKE BIBLE CONFERENCE, Winona Lake, Ind. Spend your vacation at Winona Lake. Six weeks of fine Assembly Program, July 1-August 13. Splendid recreational facilities. Send for Program to Winona Lake Institutions.



CONTRIBUTIONS FROM CHURCHES FOR FIRST  
THREE MONTHS OF 1938

CONTRIBUTIONS FROM CHURCHES FOR FIRST THREE MONTHS OF 1938				Church	Co-Op. Pro.	Specials	5M Club	Church	Co-Op. Pro.	Specials	5M Club				
)Continued from last week(															
Church	Co-Op. Pro.	Specials	5M Club												
MISSISSIPPI ASSN.															
Berwick	53.44	9.02		Friendship	31.00	3.00	9.00	Ascalmore-Paynes		13.45					
Centerville	35.00	10.24	15.00	Johnston Station	10.50	3.38		Ashland-Cascilla		5.00	6.00				
Crosby			15.00	Magnolia	159.47	96.93	41.00	Charleston	158.68	388.00	32.00				
Eastfork		13.90		McComb, Central	104.70	56.05	31.00	Evansville		2.00					
Galilee	146.01	68.00	24.00	McComb, East	51.44	12.00	3.00	Spring Hill	5.00						
Gillsburg	17.55	1.00	10.00	McComb, First	489.50	316.65	66.00	Sumner	76.58	43.89	6.00				
Liberty	100.00	5.09	27.50	South McComb	45.00	11.90		Tutwiler		23.40	5.00				
Mars Hill		47.48		Mt. Zion		3.60	6.00	Webb		27.85					
Mt. Olive	21.01	14.55		Osyka	45.00	12.50	5.00								
Mt. Pleasant	4.45			Progress	5.50	15.95	3.00								
Mt. Vernon	27.86	10.50	14.25	Silver Creek	10.63				\$ 240.26	\$ 503.59	\$ 49.00				
Robinson	28.34	3.05	4.00	Silver Springs	30.00										
Terrys Creek	26.00			Summit	36.00	36.80	12.00								
Woodville	32.89	30.05	6.00	Tangipahoa	7.39	7.51	4.25								
Zion Hill	2.30	7.00		Union		1.40									
	\$ 494.85	\$ 218.89	\$ 115.75												
MONROE CO. ASSN.															
Aberdeen	65.75	73.95	14.00	Algoma		7.00									
Amory	104.01		2.00	Cherry Creek	13.00	3.00	1.00								
Bethel-Greenwood Spgs.	4.25			Duncan Creek	5.00		3.00								
Central Grove		2.62		Ecu	95.49	69.25	9.00								
Center Hill	16.56	5.25		Furrs		2.65									
Harmony		1.50	4.50	Pontotoc, First	265.50	91.50	25.00	Chalybeate	12.38	22.60	10.00				
New Prospect		7.50	4.50	Tocopolia		27.00		Falkner			3.00				
Prairie		1.25		Toxish	23.84	32.60	6.76	Lowrey Memorial	367.44	293.69	101.50				
Smithville	3.50	14.50	4.50	Troy	9.00			Providence		26.00	12.00				
	\$ 194.07	\$ 106.57	\$ 29.50	Woodland		1.50	4.50	Ripley	10.00	84.48	5.75				
MONTGOMERY CO. ASSN.												Shady Grove			12.00
Duck Hill	6.00	3.00	12.00	Zion		13.87			\$ 389.82	\$ 426.77	\$ 144.25				
Kilmichael	10.00	6.10													
Scotland		2.50		Booneville	121.74	40.80									
Winona	59.40		17.00	Gaston	3.00		16.00								
	\$ 75.40	\$ 11.60	\$ 29.00	Mt. Zion	4.00				\$ 11.06	\$ 37.50	\$ 17.35				
MT. PISGAH ASSN.															
NESHOMA CO. ASSN.															
Bethsaida			7.00	Wheeler	4.83										
Coldwater	15.96	16.49	12.00		\$ 133.57	\$ 40.80	\$ 22.11	Beech Grove	1.00	2.00					
Deemer								Elmo	8.77	7.00					
Dixon		4.20	3.00	Antioch	2.00			Fayette		2.00					
Hope		2.11	4.00	Brandon	60.00	106.89	8.00	Hermanville		2.00					
Linwood			5.00	Briar Hill	18.87		4.00	Pioneer	5.64	17.10					
Neshoba		14.05		Clear Branch	3.00		4.00	Port Gibson	20.00	9.00	4.00				
New Harmony			3.00	Clear Creek		10.35	2.00	Red Lick	4.50	27.05	4.25				
Philadelphia		12.00	1,012.00	Fannin			12.00	Union Church		5.45					
Sardis		3.25		Hickory Ridge	3.00	4.75	3.00	Unity		5.00					
Spring Creek	1.75	8.00	1,002.00	Leesburg	12.40	3.25			\$ 39.91	\$ 76.60	\$ 8.25				
	\$ 17.71	\$ 60.10	\$ 2,054.00	Mt. Creek			6.00								
NEWTON CO. ASSN.															
Bethel	28.24	4.35	7.00	Mt. Pisgah	5.35			Union Co. Assn.		3.00					
Chunky		2.50	3.00	Oakdale-Langford		11.22		Amaziah		3.25	3.00				
Clarke Venable Mem.		40.77	2.00	Pearson	20.55	2.00	6.00	Blue Springs	3.35	2.54					
Good Hope		3.00		Pelahatchie		40.99		Fredonia	.55	21.41					
Hickory	49.10	47.68	8.00	Rehoboth	18.00		3.00	Glenfield		7.00					
Liberty		3.90		Richland		8.60	3.00	Ingomar	18.60		1.00				
Mt. Vernon		5.27		Rock Bluff	2.92	2.00		Jericho			6.00				
New Ireland		2.00	8.00	Star	21.24	24.14	3.00	Liberty	11.00						
Newton	150.00	47.35	63.85	Steens Creek	92.80	139.44	64.00	Mt. Gilead	13.00		2.00				
Oakland			3.00	Union	2.10	6.00		Mt. Pleasant-Wallerville	25.00	12.65					
Stratton		.92						Myrtle		6.00	2.00				
Union	10.00		9.65		\$ 262.23	\$ 359.63	\$ 118.00	New Albany	302.82	268.31	38.82				
	\$ 237.34	\$ 157.74	\$ 104.50					New Harmony			9.00				
NOXUBEE CO. ASSN.													\$ 374.32	\$ 324.16	\$ 61.82
Brooksville		40.60	44.00	Belen	27.60	12.00	13.00								
Concord		11.00		Clarksdale	330.16	59.55	33.00	Crystal Springs	24.40		4.00				
Elim-Mashulaville		8.00		Crowder		40.10	12.00	Dinan	13.20	3.30					
Little Bethel	4.00		12.00	Dundee		8.00		Knox		5.59					
Macon		62.06	24.00	Hollywood	2.00			Lexie		28.60					
Shuqualak	16.00	40.50	2.00	Jonestown		16.47	6.00	New Zion		5.50					
	\$ 20.00	\$ 162.16	\$ 82.00	Lambert	6.00	7.50	3.00	Salem		2.50					
OKTIBBEHA CO. ASSN.												Tylertown	602.54	128.25	41.00
Bethesda	18.00	25.60	19.00	Lula		37.35		Union		2.10					
Chestnut Log		.25		Lyon	243.70	66.00	19.00		\$ 640.14	\$ 175.84	\$ 45.00				
Liberty		4.50		Marks, First		3.60	8.00								
Longview		2.40	3.00	Sledge	2.50	9.52									
Maben		8.50	12.00	Tunica		34.25	7.25								
Salem		9.75		Walnut		10.00									
Starkville	200.00	192.51	25.00		\$ 611.96	\$ 304.34	\$ 101.25								
Sturgis	30.00	12.00	18.00												
	\$ 248.00	\$ 255.51	\$ 77.00												
PANOLA CO. ASSN.															
Batesville	76.75	29.70	11.00	Branch		2.75									
Como		22.30	19.00	Forest	435.00	89.33	162.00								
Courtland	4.75	2.00	4.00	Harperville	33.30	29.20	20.00								
Crenshaw	51.50	20.00	19.00	Hebron		1.70	2.00								
Good Hope	14.77	10.13	20.00	Lake	53.70	33.65									
Hebron		5.80		Line Creek	4.56		4.50								
Liberty Hill	12.40	6.75		Morton		2.00									
Melvor		6.40		Oak Grove	3.50										
Peach Creek		12.35	5.00	Salem		1.95									
Pilgrims Rest	10.00			Springfield	13.95		4.00								
Pope	15.00	4.00			\$ 547.66	\$ 156.93	\$ 192.50								
Sardis	172.20	104.34	16.00												
Union	16.00														
	\$ 373.37	\$ 223.77	\$ 94.00												
PEARL RIVER CO. ASSN.															
Carriere	22.00	2.00		Antioch		2.00									
Fords Creek	1.98	5.64		Braxton	6.00	29.04	7.00								
Goodyear	16.96			Harrisville-Liberty	6.13	3.50	6.00								
Juniper Grove	18.70	4.10	2.00	Jupiter		1.75									
New Palestine	7.36	5.00		Magee	147.00	136.42	27.00								
Oak Hill			4.00	Mendenhall	66.66		32.00								
Picayune	300.00	81.01	6.00	New Bethlehem			6.00								
Pine Grove	16.70	2.00	4.00	New Hope	4.41										
Poplarville	80.00	3.00													



### SAVED ON THE TRAIN

Student C. L. McKay, B. B. I.  
New Orleans, La.

Having ridden seventy-five miles after preaching Sunday night to sit up with my father-in-law, who was at the point of death, I was very sleepy when I got on the train Monday morning and I went to sleep almost immediately after finding a seat. When I awoke, a man across the aisle from me must have been noticing how soundly I slept, for he said to me, "You had a swell nap, didn't you buddy?" I replied, "You guessed right." I had made a resolution to speak to one person about his soul every time I got on the train if God would lead me to one, but at this time I was so tired and had so much work to be done that I picked up my papers and began grading one. The man noticed that I was not as interested in the paper as I should be, and spoke to me again saying, "I have not had a sleep like that for three days and nights. I got on a big drunk Friday night thinking it would help me."

There was my chance. I entered into the conversation by asking him if he got any peace or relief by such nights or drunks. "Some," was the reply, but when it is all over I still have my troubles. They are as heavy as ever." This man was enroute to Mexico, going there to hunt work, mainly, I found, to leave his troubles. I at once told him about One whom I knew who would like to accompany him there as a partner. He at once wanted to know he was. Then as best I knew how, with the help of the Holy Spirit, I introduced to him the best Friend I have, Jesus, my Saviour, the Lord of my life.

I told him that no matter where he might go he might span the ocean, cross the states, but his troubles would follow him and quoted "Cast thy burden upon the Lord and He will sustain thee." He recalled a song he had heard his mother and his good wife sing often, "Take your burdens to the Lord and leave them there." By this time tears were in the man's eyes, and began to find their way down his face, until one dropped on my hand which was about him. That tear brings great memories to my mind as I write this.

Before I knew it into my hand went his, he had seen by now that I had something that he did not have. He wanted to accept my Saviour as his Saviour. A scene occurred on that train then that will never be forgotten.

After having this experience I forgot about the work that I had to do, and sat by the man's side, rejoicing with him and telling him further of what he should do as a young Christian, and how the devil would try to discourage, ensnare and entrap him and steal away the joy and peace that comes to the Christian.

Then he told me all. He had just come by his mother's a few days before to hear from his three children. They were living with the woman who had tried to be a companion to him, but because of his sinfulness she could no longer live with him. They had been separated three years. His mother told him that the oldest

child had to fill out a blank in B. Y. P. U. The Christian wife had been taking the children to church and Christian services. One question on the blank was the favorite song of your mother. He filled that out gladly, but when he came to the favorite song of his dad he left it blank. The teacher wanted to know if his dad did not have a favorite song. The boy with tears in his eyes said, "Teacher, the only song I every heard my dad sing was "Pass around the bottle and we'll all take a drink." This was too much for him. When he told me this, he broke down and cried like a baby in my arms. I cried with him. Who could have helped it?

After he could brace up and clear away the tears he asked me, not knowing that I was a preacher, "Do you know any place in the world where a man like me, who has wasted his life and without education might go and study and prepare himself for the ministry?" I said, "Man, I am on my way now and as soon as I get off this train I am going straight to the greatest place on earth—the Baptist Bible Institute, New Orleans."

I had seen brother Scott, a student at B. B. I., get on the train at Bogalusa. I just had to go back and share that experience with him, and before I could tell my story to Bro. Scott, the man had come back into the other coach to get me. He knew an elderly lady on the train who had known him and his rough life. He must introduce me to her, he said. After I had met the lady he told me that one day he was going back to the old home church and stand behind the little pulpit there and tell the people of the Christ who could take bad men like him and save them. He slapped himself on the chest and said, "Man, you are not talking to the same man you were at first." He was a new creature in Christ Jesus.

He wanted to go on to B. B. I. but brother Scott said that one had to live a year in Christian service before they would take him. He was not discouraged over that. He said that he was going to line up with a church where he could prove himself worthy and be ready when they would take him.

He took my address and that of B. B. I. He decided not to go to Mexico, he said, and that he would need our prayers. Pray for this man after you have finished reading this. Also pray for us and our great school that the work of Christ may go forward.

An Intermediate B. Y. P. U. was organized at Hermanville Baptist Church Sunday evening, April 4. Miss Louise Bush was chosen as the leader and Miss Allene Stephens as president. There are some very consecrated people at Hermanville and the prayer of the pastor is that the church may go from "strength to strength" in every phase of kingdom work.—R. A. Tullos.

SUBSCRIBE FOR THE BAPTIST RECORD.

### IN MEMORY OF MRS. MAGGIE CRABTREE

The Forty-first Avenue Baptist Church of Meridian, and especially the T. E. L. Class, together with her many friends and loved ones have sustained a great loss in the departure from earth of Mrs. Crabtree which occurred March 10th. Her's was a quiet, modest Christian life, faithful in all its relationships. She was not one to speak evil of any one. Her sweet and lovable disposition made her a general favorite among all. Her long illness was spent in patience and even in her sufferings she delighted to hear God's word read and longed to attend services in her church, and made it a point to see that her offering was sent regularly. May her husband and other loved ones she left behind find inspiration from her life to live nobly as they revere her memory.

Mrs. Maude Red  
Mrs. J. M. McLemore  
Mrs. Eunice Smith  
Committee

Dr. R. S. Jones, Home secretary of the Foreign Mission Board, and Dr. W. W. Enette, missionary to Brazil since 1924, were the principal speakers at the fourth and last Missionary day of the present school year at Baptist Bible Institute on April 6. The general theme of the day was "And it shall be told thee what thou must do." Dr. Jones spoke on the general theme of world conditions as they exist today. Dr. Enette spoke on "The Use of Vacation Bible School in Foreign Mission Work."

### SUNDAY SCHOOL LESSON

Continued from page 10)  
Son: hear ye Him." "Hear ye Him." On every subject which He discusses, hear ye Him. On the problems of man and sin and salvation and sanctification, hear ye Him.

## DON'T MAKE Constipation worse WITH HARSH, NASTY LAXATIVES!

There's no law against a person taking a bitter, nasty purgative. But what for? Who said you had to make a miserable experience out of a simple case of constipation?

Taking a laxative can be just as pleasant as eating a piece of delicious chocolate—provided you take Ex-Lax. It gets thorough results—but smoothly, easily, without throwing your eliminative system out of whack, without causing nausea, stomach pains or weakness.

For over 30 years Ex-Lax has been America's favorite family laxative. Now it has been *Scientifically Improved!* It's actually better than ever. It TASTES BETTER than ever, ACTS BETTER than ever—and is MORE GENTLE than ever.

Equally good for children and grown-ups. 10¢ and 25¢ boxes at your druggist.

Now Improved—better than ever!

# EX-LAX

THE ORIGINAL CHOCOLATED LAXATIVE

**TWENTY YEARS OF**

RELIEF AND ANNUITY BOARD  
DALLAS, TEXAS

PAY TO THE ORDER OF *A. Minister*

**RELIEF AND ANNUITY**

ASSETS - \$4,540,549.38  
TOTAL BENEFITS \$3,235,150.42

THE RELIEF AND ANNUITY BOARD OF  
THE SOUTHERN BAPTIST CONVENTION



## O. P. JOHNSTON

The Lord saw fit to call brother O. P. Johnston to his reward on January 25.

Be it resolved:

1. That we bow in humble submission to His will, knowing He is an all-wise God and what He does is right.

2. That Stringer church has lost a most faithful member; a place has been made vacant that cannot be filled.

3. That his departure brings great sorrow to the church and the community for the life he lived was a crown of glory to his loved ones and friends and will be cherished with inspiration and hope for that final reunion on the other shore.

J. E. Sansing,  
Mrs. G. H. Hosey,  
Mrs. J. B. Bryant,  
Committee on Resolutions.

## HOW OTHERS DO

It was my privilege recently to visit the State of South Carolina while engaged in a revival meeting with the Baptist Church of Timmons-ville, S. C. One thing that impressed me during this visit was the interest that the pastors of that state are taking in the new annuity plan offered by the Relief and Annuity Board in cooperation with the State Convention of South Carolina. I found every minister, that I had the privilege of meeting, enthusiastic about the new plan. It appears to be the answer to the problem of a satisfactory retirement fund for the aged Baptist ministers of the South. At the present time many states of the Southern Baptist Convention are giving serious consideration to the adoption of a similar plan.

I must confess that until my recent visit I had taken little interest in the plan offered by our Relief and Annuity Board. I had dismissed it as impracticable and had planned to provide for my old age through other channels. As a result of my contact with the pastors of South Carolina I am now firmly convinced that the plan which they have adopted is the best method of providing "Social Security" for the Baptist ministers of the South. I would commend it to my fellow-pastors for their serious consideration and to our State Convention as a movement worthy of careful investigation. I am convinced that it offers a solution to the pressing problem of providing a worthy retirement income for our faithful Baptist pastors.

Sincerely,  
E. H. Westmoreland  
Leland, Miss.

## BAPTIST STUDENT UNION

Attention all pastors—Christ must go forward!!

Christ must go forward!! This challenge is on the heart of every Christian student leader on the campuses of this state. They are anxious and eager for the work of Christ to make definite progress among the young people of our state this summer. There will be groups available for those that desire to have student revivals held

in their churches during the summer. Student teachers will also be available if needed to assist in study courses conducted in your church this summer.

All pastors who are interested in having a group of college students conduct a young people's revival in your churches or desire teachers for study courses, write T. C. Clark, Mississippi College, Clinton, Miss.

Student work is rapidly growing in our state. Although only begun a few years ago, 750 weeks or approximately fifteen years of volunteer work was done by students in our state last summer. We are eagerly looking forward to having even a greater opportunity to serve Christ throughout our state this coming summer.

Miss Bettie Pate Gurney, who has been secretary in the public relations office for the last two years and assistant librarian at Blue Mountain College, will be affiliated with the Baptist Book Store in Jackson, Miss., of which Mrs. O. M. Jones is manager, beginning May 1. The Baptist Book Store in Jackson is one of the seventeen book stores owned by the Sunday School Board of the Southern Baptist Convention with headquarters in Nashville, Tennessee. Miss Gurney received the Bachelor of Arts degree at Blue Mountain College in 1936, and while acquiring it was active in many phases of extra-curricular activities.

## CLEVELAND CHURCH

A banquet closed the contest between the Edyth Jackson Bible class and the Fellowship Bible class in the Cleveland church. The men started out for a "duck dinner," with the ladies providing the ducks. But the results showed the men ahead only in attendance, whereas the ladies won in percentage. So the men "bought" and the ladies "prepared" the ducks—which was a very happy way to settle the argument. Some of the men said that their wives carried the only Bible and thus they won. The pastor is going to try to sell some new Bibles, so that there will be no such excuse in the future.

The following committees worked out a very happy time for everyone: Publicity—W. A. Lampley, H. N. Crumby, Mesdames O. W. Rushing, Karl Funchess, and C. L. Nance; Program—W. E. Farr, W. J. Parks, and Mesdames B. H. Kenna, W. A. Lampley, and R. E. Jackson; Arrangements—Mesdames Leland Speakes, L. H. Bass, D. R. Bowen, R. N. Bond, Carey Owens, J. P. Williams, and Cullen Bedwell; Refreshments—Mesdames Howard Williams, C. C. Thweatt, O. D. Brannon, R. P. Walt, Jr., George Dougherty, and F. M. Purser.

The "in-laws and sweethearts" were invited and all had a most delightful evening. The attendance on the Sunday school for the past three months has been the best in the history of the church.

For the third time in the past seven years Dr. J. B. Quin of Summit preached the commencement sermon Sunday, April 17, for Jones Consolidated High School, near Summit.

BAPTIST RESCUE MISSION  
E. H. S. Beall

Upon investigation I found that that night did not stand out as a red letter night as far as conversions are concerned, for during a period of more than ten years of such nightly services thousands have been saved, and during 1937 considerably more than seven hundred men and boys in their teens gave unmistakable evidence of having found the Savior. The month of January, 1938, exceeded any previous month, there being one hundred fifty professions of faith in Christ during that month. The Baptist Rescue Mission is a "life rebuilding undertaking." Thousands go there who have utterly failed. Wasted years behind them, nothing better before them. But there they meet the Great Shepherd, and finding Him they begin a new life with a glorious future opening before them. Instead of facing a dark, dark night of a Christless grave and a hopeless eternity, a new day dawns on their enlightened souls.

It also ministers to the bodies of men. The penniless hungry are fed, the tired body is furnished a bed. It is a wayside lodge where weary travelers may rest and find food and shelter and tender sympathy from friends of Jesus. There were 34,369 persons who attended preaching services during 1937, of whom 30,728 were furnished lodging, and, in addition, 28,130 free meals were served. This gives a definite idea of the magnitude of the service rendered by the Baptist Rescue Mission in its ministry to men.

In addition to this service for men the Woman's Emergency Home is also being operated for that other endless procession of broken lives and broken hearts. A well adapted building of 18 rooms has been secured for the Christ-like work of leading fallen girls back to a helpful life and to God. Here these girls are properly cared for, receive as good hospital service as may be had anywhere, are wisely counselled, prayed for and with, and by the blessing of God, many are being reclaimed. Pastors throughout the South, as well as other Christian leaders, will do a real service in this much neglected phase of life by letting the fact be known that girls are received without cost from anywhere within the bounds of our Southern Baptist Convention territory.

Go ye therefore and make disciples of all nations. Go out into the highways and hedges and compel them to come in. The command embraces all nations; the parable, all classes. Taking the gospel to the

whole world and bringing the whole world to accept that gospel is the supreme task of Christians everywhere. In its accomplishment we should welcome and support with our prayers and our means any agency that is effectively doing God's work. We know that the larger percentage, great multitudes of men throughout our Southland are without Christ and without hope. It is a well understood fact that very many of these men because they are down and out, homeless, friendless, and practically penniless, will not enter the average church. These great, unlettered, unnoticed, and unsaved masses—are we much concerned about them? Do we really want to reach them? We say we do, and probably think we do. Well—let us do our best, without any air of superiority or of patronizing condescension. I thank God that in so far as its resources will permit, the Baptist Rescue Mission at New Orleans is reaching just this kind of men, and I regard it, under God, as an institution of immeasurable possibilities. It is definitely the work of our Home Mission Board, and therefore, belongs to all the South. It is dependent for its operation upon designated gifts of Southern Baptists. Surely we believe in this God honoring and God honored work. Let all who do believe in it make regular and liberal gifts to its support, sending them to your State Mission secretary, designated to the Baptist Rescue Mission.

Adolph Hitler, Germany's dictator, seems to have taken a leaf out of Theodore Roosevelt's book in his treatment of the Pope. It will be remembered that several years ago Ex-President Roosevelt when making a visit to Rome was informed beforehand that it would be necessary for him to call on the Pope before calling on the king of Italy. He chose not to call on the Pope. It is said that Hitler has recently "snubbed" the Pope by not requesting an audience with him when he goes to Rome to talk with Mussolini on May 3.

**FREE!**  
**BOOKLET ABOUT**  
**BASIC SLAG**

Page after page of valuable planting information—tells how to increase yields—grow better crops—make more profits at amazingly low cost.

**WRITE FOR YOUR COPY TODAY!**

**TENNESSEE COAL, IRON & R. R. CO.**  
BIRMINGHAM, ALABAMA

**HI, BILL—**  
**YOU'RE CERTAINLY**  
**LOOKING FINE**  
**AND FIT.**

**WHY NOT?**  
**MOTHER GIVES ME**  
**MRS. WINSLOW'S SYRUP**  
**WHEN I FEEL GRUMPY.**

It's no wonder that Bill feels so good—for Mrs. Winslow's Syrup is a grand old remedy that has been easing little ones of constipation, gas, acidity and colic for over 100 years. Prepared exclusively for children, its mild and easy action is just right for delicate systems. That's why mothers everywhere depend on Mrs. Winslow's Syrup. They know it's safe—as well as sure. At all drug stores . . . Only 35¢.

**MRS. WINSLOW'S SYRUP**

OLD SERIES  
VOLUME 12

Ma

Who's

The late  
in Memphis  
improved a

"Charity  
Southern B  
radio broad

Dr. W. V  
pleasure to  
and God g

Expende  
Southern B  
year amou  
Mississippi  
last year v

The Fir  
has had 21  
baptism. T  
24, with  
Robert H.

The Chu  
Methodists  
ese govern  
erty in Ch  
to half a n  
undeclared  
stupid, rut

On Sund  
tions to Fi  
C. Bass is  
meeting be  
Dr. F. M.  
J. Work o  
January 1,  
church.

Two you  
stitute in  
Jackson T  
our Missi  
Ernest J.  
churches i  
South Jack  
tist church  
our people  
with them.

We had  
the Execut  
tist Convent  
cial plans,  
which have  
main purp  
There is o  
lieve to b  
vicious in  
or instituti  
nated gifts  
ed. While t  
gifts, it pr  
received th  
provided f  
receive no  
gram, whic  
nated gifts  
bring just